

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/PS/general/scbo/SCBOnotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ENVIRONMENTAL  
STUDIES FOR STATE LAND  
ACQUISITIONS

**Project Number:** N/A

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:** N/A

**Description of Project:** In accordance with the Budget & Control Board Policy for Obtaining Environmental Studies for State Land Acquisitions, the Office of the State Engineer needs to establish a new list of qualified firms. This is a qualification process only & is not a guarantee of work. Firms on the current list must re-submit information to be placed on the new list. Acceptance of submittals for this list will only be done during the time period stated in the solicitation. When complete, the new list will be E-mailed to all firms on the list & will be posted on the OSE web site. All submittals must include an E-mail address & contact information. Any firms that have multiple offices must list complete information for each office they wish to be listed, including a contact person & E-mail address. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

### Description of Professional Services

**Anticipated for Project:** Criteria for the studies are ASTM E1527-05 or ASTM E2247-08, whichever is applicable, & the SC Budget & Control Board Policy. The SC Budget & Control Board Policy has been updated & can be obtained from the internet at the following address – [http://procurement.sc.gov/webfiles/OSE\\_main/Inspections/Policy97-rev2010.pdf](http://procurement.sc.gov/webfiles/OSE_main/Inspections/Policy97-rev2010.pdf) - there is no additional information available on this project

### Information to Be Submitted In Addition to Standard Federal

**Form 330:** Firms must either have an in-house laboratory certified by SCDHEC or list the name, location(s) & certification number of the SCDHEC-certified laboratory(ies) they intend to use. In accordance with the State of South Carolina Green Purchasing Initiative, submittals cannot exceed 10 pages, front & back, including covers, which must be soft – no hard notebooks. The Standard Federal Forms are not included in the page count

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 11/30/12 – 4:00pm

**Number of Copies:** 1

**Agency/Owner:** SC Budget & Control Board, Procurement Services Division, Office of State Engineer

**Name & Title of Agency Coordinator:**  
Margaret D. Jordan, PE, Project Manager

**Agency Address:** 1201 Main St., Ste. 600,  
Columbia, SC 29201

**Agency Phone:** (803) 737-0773

**Agency Fax:** (803) 737-0639

**Agency Coordinator E-mail:**  
[mjordan@mmo.sc.gov](mailto:mjordan@mmo.sc.gov) – Agency will not accept submittals via E-mail.

### EXPANSION OF MEDIUM CUSTODY DORMITORIES

REQUEST FOR QUALIFICATIONS  
RC-549-Q-1213

**Richland County, SC Is Seeking Qualifications** from qualified architectural firms with the ability to provide multiple architectural & engineering disciplines in the design of an expansion of medium custody dormitories at the Alvin S. Glenn, Detention Center.

**The Firm Must Have Experience** with detention centers, jails & law enforcement as well as the design of space to accommodate a 20 to 30 bed medical housing & four medium custody dormitories; with each dormitory having a minimum capacity of fifty-six (56) single or double cells.

**One Original Sealed Qualification Clearly Marked** "RC-549-Q-1213, Design for Expansion of Medium Custody Dormitories" shall be submitted in an enclosed & secured envelope / container; the container shall be addressed to Richland County Government, Office of Procurement & Contracting, 2020 Hampton St., Ste. 3064 (Third Floor), Columbia, SC 29204-1002.

**Additionally; Participants Must Submit One Exact Electronic Copy** of the original in a compact disc (CD) or a USB flash drive the electronic copy shall be labeled: "RC-549-Q-1213, Design for Expansion of Medium Custody Dormitories" & submitted with envelope/container address as shown above. A copy may also, be submitted via electronic mail (e-mail) to [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us).

**Qualifications Will Be Accepted Any Week-day** from Monday through Friday (excluding County holidays & weekends) from 9:00am through 4:00pm, local time. Last day for acceptance for this solicitation is 4:00pm, Tuesday, November 20, 2012, local time.

**Solicitation Packages May Be Obtained** by contacting Rodolfo Callwood at [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us) or by accessing our website on the Procurement page at <http://www.richlandonline.com/departments/procurement/index.asp>.

## CONSTRUCTION

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### RE-BID

**Project Name:** LORIS ELEMENTARY SCHOOL ADDITIONS & RENOVATIONS

**Project Number:** 1213-18

**Project Location:** Loris Elementary School, 901 Hwy. 9 East, Loris, SC 29569

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Horry County School District has initiated a phased construction program to renovate & provide new additions at the Loris Elementary School. Phase 1 was the site package that was completed in Summer 2012. Phase 2 is the construction of a new two-story, 31,900 SF addition, two new small additions at the media center & kitchen, & the renovations to the existing school with minor site & roof improvements

This bid solicitation is for Phase 2 Loris Elementary School Additions & Renovations. The scope of work includes the excavation, foundations, structural masonry, structural steel, brick, windows, roofing, MEP, elevator, interior finishes, landscaping & site work for the new addition. The renovations include partial interior demolition, replacement of all VCT & sports flooring, painting, carpet, MEP upgrades & a kitchen renovation. The site work scope includes restoration of areas after five portable classrooms are removed, new bus & entry canopies, concrete & asphalt pavements, landscaping, sod, & lawn irrigation

**Architect/Engineer:** Pegram Associates

**A/E Contact:** David S. Glymph, AIA

**A/E Address:** 1131B 48th Ave. North, Myrtle Beach, SC 29577

**A/E Telephone:** (843) 449-5202

**A/E Fax:** (843) 497-2635

**E-mail:** [dglymph@pegamassociates.com](mailto:dglymph@pegamassociates.com)

**Plans on File At:** Duncan-Parnell

**Plans May Be Obtained From:**

[www.dpbidroom.com](http://www.dpbidroom.com)

**Plan Deposit:** No deposit, but there is a non-refundable fee

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Thursday, 11/1/12 – 3:00pm, ET

**Place:** Loris Elementary School – in the school media center

**Agency/Owner:** Horry County Schools

**Name & Title of Agency Coordinator:** Darlyn Adams, Procurement Coordinator

**Address:** 335 Four Mile Rd., Conway, SC 29526

**Telephone:** (843) 488-6942

**Fax:** (843) 488-6945

**E-mail:** [dadams@horrycountyschools.net](mailto:dadams@horrycountyschools.net)

**Bid Closing Date/Time:** Tuesday, 11/27/12 – 10:30am, EST

**Place:** Horry County Schools' District Office, 335 Four Mile Rd., Room B415, Conway, SC 29526

**Hand Deliver Bids To:** Horry County Schools, Attn.: Denise Richardson, Procurement Office, Room B300, 335 Four Mile Rd., Conway, SC 29526

**Mail Bids To:** Horry County Schools, Attn.: Denise Richardson, Procurement Office, PO Box 260005, Conway, SC 29528

**Project Name:** RENOVATIONS & ADDITIONS TO ESTILL BRANCH LIBRARY

**Project Number:** TWA 2012-01

**Project Location:** Estill, Hampton County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of existing 2,500 SF library & construction of a 2,500 SF addition. Library will remain operable for portions of construction. Selected general contractor will be required to have a BD5 classification

**Construction Cost Range:** \$750,000 - \$850,000

**Architect/Engineer:** Tych & Walker Architects, LLP

**A/E Contact:** Michael Walker, AIA, LEED AP

**A/E Address:** PO Box 1507, Murrells Inlet, SC 29576

**A/E Telephone:** (843) 651-7151

**A/E Fax:** (843) 651-7176

**A/E E-mail:** [mwalker@tychwalker.com](mailto:mwalker@tychwalker.com)

**Plans on File At:** Duncan Parnell, 3150 West Montague Ave., North Charleston, SC 29418, phone (843) 747-6033

**Plans May Be Obtained From:** Duncan Parnell, [www.dpbidroom.com](http://www.dpbidroom.com)

**Plan Deposit:** Available at GC expense, non-refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** Thursday, 11/1/12 – 12:00pm

**Place:** Estill Branch Library, 276 West Third St., Estill

**Agency/Owner:** Hampton County

**Agency Coordinator:** Mike Meyer

**Address:** 200 Jackson Ave. East, Hampton, SC 29924

**Telephone:** (803) 914-2110

**Fax:** (803) 914-2107

**E-mail:** [mmeyer@hamptoncounty.sc.org](mailto:mmeyer@hamptoncounty.sc.org)

**Bid Closing Date/Time:** Thursday, 11/29/12 – 2:00pm

**Place:** Hampton County Council Chambers, 200 Jackson Ave. East, Hampton, SC

**Hand Deliver Bids To:** Hampton County Council Chambers, 200 Jackson Ave. East, Hampton, SC

**Mail Bids To:** Hampton County, Attn.: Mike Meyer, 200 Jackson Ave. East, Hampton, SC 29924

### ROAD IMPROVEMENTS FOR ORANGEBURG, SC

**Orangeburg County, SC Is Soliciting Sealed Bids** from qualified contractors for RFB No. O-11.09, 2011 Orangeburg County Project (F).

#### **Sealed Bids Clearly Marked,**

"RFB No. O-11.09, 2011 Orangeburg County Project (F)" with the bidder's name, address, & SC Contractor's License Number on the outside of the envelope, shall be accepted by the Orangeburg County Office of Procurement (Third Floor), 1437 Amelia Street, Orangeburg, SC 29115, until 2:00pm, Wednesday, November 14, 2012. Bids will not be accepted after this date & time. The bids will be opened publicly & read aloud on the date & time noted above in the Orangeburg County Administrative Centre (Third Floor Training Room) located at 1437 Amelia St., Orangeburg, SC 29115. Bid Prices shall remain valid for 60 days following the bid opening.

**A Pre-Bid Conference Shall Be Held On** Wednesday, November 7, 2012, at 1:00pm, in the Orangeburg County Administrative Centre (Third Floor Training Room) located at 1437 Amelia Street, Orangeburg, SC 29115. The pre-bid conference is highly recommended for any contractor submitting a bid for this project.

**The Work Consists Of** grading, drainage, base preparation, & dressing shoulders of Seven (7) unpaved roads; Baronet Lane, Cumberland Court, Houser Street, Lucky Leaf Street, Redmon Street, Rivers, Street, & Sand Street, totaling approximately 1.87 miles in Orangeburg County, SC. Detailed quantities are included in the contract documents Section E: Bid Form.

**Only Those Bidding Documents, Specifications/Drawings Obtained From The Office Of The Engineer** are official. Plans / specifications are available for viewing purposes only at the following locations:

- Orangeburg County: <http://www.orangeburgcounty.org/Purchasing/solicitations.html>
- Orangeburg County Agricultural Center, Room 106, 1550 Henley Street, Orangeburg, SC

- Dennis Corporation Office,  
1800 Huger St., Columbia SC
- CAGC Online:  
<https://ibuild.cagc.org>

**Drawings, Specifications, & Contract Bidding Documents May Be Obtained** from the office of the engineer, Dennis Corporation, 1800 Huger St., Columbia SC 29201, (803) 227-8579, [ahunt-ing@denniscorporation.com](mailto:ahunt-ing@denniscorporation.com) for a non-refundable charge of \$100.00. When requesting specifications or contract documents, provide your company's mailing address, street address, e-mail address, telephone number, & fax number. Only those listed on the official plan holders list will be notified of any changes to contract documents. Questions concerning the bid documents shall be addressed to Dennis Corporation, Attn: Brian King, Project Manager, 1800 Huger St., Columbia, SC 29201, [brking@denniscorporation.com](mailto:brking@denniscorporation.com). Fax (803) 733-678; or. All questions must be in writing & submitted before 12:00pm, Friday, November 9, 2012.

**Bids Will Not Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws, as amended). Prime Contractors must purchase a complete set of plans & specs from official source to be considered a plan holder & to submit a bona fide bid. No bidder may withdraw the bid within 60 business days after the actual date of the opening.

**Bids Will Not Be Considered** unless sealed accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**All Work On The Project Must Be Completed** within two hundred forty (240) days from Notice-to-Proceed.

**Orangeburg County Reserves The Right** in all cases to reject any and/or all bids, or parts of bids, to waive technicalities, & to make such an award as is deemed in the best interest of the County. The County also reserves the right to waive informalities; to negotiate further with the Contractor of its choice; & to request additional information, to interview, & to make an award deemed in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Jannella S. Shuler, Purchasing Agent  
Orangeburg County

### READVERTISEMENT TO CLARIFY PRE-BID MEETING DATE & REQUIREMENT

**Project Title:** PERRY WATER SYSTEM IMPROVEMENTS PROJECT  
**Owner:** Town of Perry  
**Project Number:** 60-001  
**Grant Number:** CDBG 4-CI-11-024

**Sealed Bids For The Construction Of** Perry Water System Improvements Project will be received by the Owner, Town of Perry, 1075 E. Railroad St., Perry, SC 29137, until 2:00pm, on November 27, 2012. As soon thereafter as possible, the bids will be opened publicly & read aloud. Bids shall be addressed to Town of Perry, 1075 E. Railroad St., Perry, SC 29137 & shall be labeled "Bids for Perry Water System Improvements Project."

**A Non-Mandatory Pre-Bid Conference Will Be Held** on Thursday, November 15, 2012, at 10:00am, at the Perry Town Hall, 1075 E. Railroad St., Perry, SC 29137.

**The Scope Of Work Includes** the installation of approximately 3,340 lf of 6-inch water main along the length of Rainbow Dr., 1,722 lf of 6-inch water main on a portion of Roberts St., 1,390 lf of 6-inch water main along a portion of Center St., & 1,935 lf of 6-inch water main along a portion of Sigma St. & related appurtenances.

**Engineer Will Transmit To All Prospective Bidders of Record** such addenda as the engineer considers necessary in response to questions arising during the bid period. Oral statements may not be relied upon & will not be binding or legally effective.

**Bidding Documents May Be Inspected** at the following locations:

- Town of Perry, 1075 E. Railroad St., Perry, SC 29137 (9:00am - 12:00pm & 2:00pm - 6:00pm Tuesday & Thursday only)
- Dodge Plan Rooms Website:  
<http://dodgeprojects.construction.com>

**Copies Of The Bidding Documents & Full-Size Drawings May Be Obtained** from the office of Burgin Engineering, Inc., PO Box 1804, Irmo, SC 29063, Contact: Landon Burgin, (803) 730-9976, upon a non-refundable payment of \$200.00 for each set in the form of a cashier's check payable to Burgin Engineering, Inc.

**Each Bid Shall Be Accompanied** by a bid guaranty bond, or a certified or cashier's check payable to the order of the Owner in an amount not less than five percent (5%) of the amount of the bid as a guaranty that the bidder will execute the contract if is awarded in conformity with the bid form.

The successful bidder will be required to furnish performance & payment bonds, each in an amount not less than one hundred percent (100%) of the contract price.

**Bid Received After The Time Established For Receiving Bids** will not be considered. No bidder may withdraw his bid after the time established for receiving bids or before the award & execution of the contract, unless the award is delayed for a period exceeding ninety (90) calendar days.

**This Project Is Being Funded In Part** by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI if the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**Bidders Must Also Make Positive Efforts** to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**This Project Is Also Funded In Part** by a loan from SC DHEC State Revolving Fund. Bidders must comply with all applicable state & federal requirements identified in the bid documents. Bidders must implement procedures that ensure that DBE firms are given opportunities for meaningful participation if subcontracts are awarded.

**DBE Fair Share Goals:** Minority Business Enterprise (MBE) – 3.6%, Woman Owned Business Enterprise (WBE) – 2.4%

**The Owner Reserves The Right** to waive any irregularities, or to reject any or all bids.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** TRAINING & FIDELITY MONITORING SERVICES FOR S.C.D.M.H.'S ACT-LIKE PROGRAMS

**Solicitation Number:** 5400004966

**Submit Offer By:** 11/20/12 – 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office,

2414 Bull St., Columbia, SC  
29201

**Buyer:** Johanne Martin  
**E-mail:** [jrm61@scdmh.org](mailto:jrm61@scdmh.org)  
**Phone:** (803) 898-8472

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004966>

## EQUIPMENT

### FIXED PRICE BID

**Description:** FURNITURE – STATEWIDE TERM CONTRACT

**Solicitation Number:** 5400004933  
**Submit Offer By:** 11/15/12 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Carol Norfleet  
**E-mail:** [cnorfleet@mno.sc.gov](mailto:cnorfleet@mno.sc.gov)  
**Telephone:** (803) 737-0474

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004933>

**Description:** FARM EQUIPMENT – ONE CASE I.H. MAXXUM 125 TIER 4 TRACTOR, WITH RTK GUIDANCE FM100

**Specifics:** Must bid with trade of a 1997 John Deere 6400 in fair condition. This delivery will be made to Clemson University, Blackville, SC. Alternates may be considered

**Solicitation Number:** 34111308  
**Delivery Point:** Edisto Research & Education Center, Blackville, SC

**Submit Offer By:** 11/1/12 – 2:00pm, ET. On-line only

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Ellen Gideon, (864) 656-4035 or [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FORMAX PRESSURE SEALER

**Solicitation Number:** 2320-70801-11/7/12  
**Submit Offer By:** 11/7/12 – 11:00am  
**Purchasing Agency:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Sallie Kimpson  
**Telephone:** (803) 536-8754

**Description:** COMMERCIAL GRADE WASHING MACHINE & DRYER FOR THE SCHOOL DISTRICT 5 CATE CENTER

**Solicitation Number:** 2012-23  
**Delivery Point:** Chapin, SC  
**Submit Offer By:** 11/6/12 – 11:00am  
**Purchasing Agency:** School District Five of Lexington & Richland Counties, Purchasing Office, 1020 Dutch Fork Rd., Irmo, SC 29063

**Bid Request:** Brenda Ellis, (803) 476-8149, [bstork@lexrich5.org](mailto:bstork@lexrich5.org)  
**Buyer:** Jeffrey C. Patterson, CPPB, CPM, [jpatters@lexrich5.org](mailto:jpatters@lexrich5.org)

**Description:** CAFETERIA SERVING LINE  
**Specifics:** Price to include delivery & setting in place, power connection, removal of all trash & wiping down of new equipment

**Solicitation Number:** 13-01-FS  
**Delivery Point:** Ashby Road School, 1201 East Ashby Rd., Quinby, SC 29506

**Submit Offer By:** Monday, 11/5/12 – 11:00am

**Purchasing Entity:** Florence School District One, Attn.: Jane H. Miley, 319 South Dargan St., Florence, SC 29506. Bids will be opened in the Board Room

**Direct Inquiries To:** Donnie Chavis, phone (843) 673-1120, E-mail [dchavis@fsd1.org](mailto:dchavis@fsd1.org)

**Request Bid Packet From Buyer:** Jane H. Miley, CPPB, phone (843) 664-2153, E-mail [jmiley@fsd1.org](mailto:jmiley@fsd1.org)

**Description:** BARD WALL-MOUNTED H.V.A.C UNITS

**Solicitation Number:** IFB 372-(12-13)  
**Delivery Point:** Moncks Corner, SC  
**Submit Offer By:** 11/26/12 – 11:00am, local time

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Buyer:** Marcie Abrahamson, CPPB, CPCP, phone (843) 899-8672, E-mail [marcie@bcscschools.net](mailto:marcie@bcscschools.net)

**Download Solicitation From:**  
<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4696-13V  
**Description of Work:** TO PURCHASE & INSTALL TWO 20-TON COMPUTER ROOM AIR CONDITIONING UNITS FOR THE PUBLIC SERVICE BUILDING SERVER ROOM

**Pre-Bid Conf.:** Non-mandatory. Wednesday, 10/31/12 – 9:00am at 4045 Bridge View Dr., North Charleston, SC 29405

**Due Date for Written Questions:** Wednesday, 11/7/12 – 2:00pm. Fax number is (843) 958-4758 or E-mail [cdean@charlestoncounty.org](mailto:cdean@charlestoncounty.org)

**Due Date/Time:** Thursday, 11/15/12 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**  
[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### OUTDOOR WARNING SIREN FOR THE CHEROKEE COUNTY EMERGENCY MANAGEMENT OFFICE

The Cherokee County Council will receive quotes until 2:00pm, Monday, November 5, 2012, for the purchase of one outdoor warning siren for the Cherokee County Emergency Management Office, Gaffney, SC 29340.

Request for proposal information may be obtained from the Office of Special Projects Coordinator, Delisa Coggins, during normal working hours. The office is located at 210 North Limestone Street, Gaffney, SC 29340. The telephone number is (864) 487-2777, the email is [delisacoggins@cherokeecountysc.com](mailto:delisacoggins@cherokeecountysc.com)

Bidder must reference bid # 2013-16 when submitting their bid.

## INFORMATION TECHNOLOGY

**Description:** C.C.T.V. SECURITY EQUIPMENT MAINTENANCE  
**Solicitation Number:** 5400005109  
**Submit Offer By:** 11/8/12 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201

**Buyer:** Matthew Warren  
**Email:** [mwarren@itmo.sc.gov](mailto:mwarren@itmo.sc.gov)  
**Phone:** (803) 896-0351

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005109>

**Description:** ADOBE CONNECT  
**Solicitation Number:** 5400005112  
**Submit Offer By:** 11/8/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop  
**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005112>

**Description:** MISCELLANEOUS COMPUTER COMPONENTS  
**Solicitation Number:** 102512-206-61402-11/05/12  
**Delivery Point:** Trident Technical College, North Charleston  
**Submit Offer By:** 11/5/12 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston

**Direct Inquiries to Buyer:**  
 Jeff O'Dell, (843) 574-6205,  
[jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)

**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

**Description:** AUDIO / VISUAL SYSTEM FOR SCHOOL BOARD MEETING ROOM  
**Solicitation Number:** 12055  
**Delivery Point:** Chesterfield County School District  
**Site Visit:** Mandatory. Tuesday, 11/13/12 – 10:00am  
**Site Visit Location:** Palmetto Learning Center, 116 Edwards Rd., Chesterfield, SC 29709

**Submit Offer By:** 12/4/12 – 3:00pm  
**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709  
**Direct Inquiries to Buyer:** Wayne Wallace, phone (843) 680-2518 or E-mail [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)  
**Request Bid Package From:** Linda Carter, phone (843) 634-6666 or E-mail [lcarter@chesterfield.k12.sc.us](mailto:lcarter@chesterfield.k12.sc.us)

## MAINTENANCE / REPAIR

**Description:** REMANUFACTURED ENGINES  
**Solicitation Number:** 5400005105  
**Submit Offer By:** 11/7/12 – 11:00am  
**Purchasing Agency:** SC Dept. of Education Office of Purchasing, 1429 Senate St., Room 200-A, Columbia, SC

**Buyer:** Georgia Gillens, CPPB  
**Email:** [GGillens@ed.sc.gov](mailto:GGillens@ed.sc.gov)  
**Phone:** (803) 734-8428  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005105>

**Description:** H.V.A.C. MAINTENANCE & REPAIR FOR GREENVILLE MENTAL HEALTH CENTER  
**Solicitation Number:** 5400004916  
**Pre-Bid Conf./Site Visit:** 10/31/12 – 10:30am  
**Place:** Greenville Mental Health Center, 124 Mallard St., Greenville, SC 29601

**Submit Offer By:** 11/8/12 – 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201

**Buyer:** Julia Scott  
**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)  
**Phone:** (803) 898-8481  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004916>

**Description:** PROVIDE BLEACHER REPAIR SERVICES TO RESULT IN CODE COMPLIANCE  
**Solicitation Number:** IFB 1213-17  
**Delivery Point:** Conway, SC  
**Site Visit:** Not mandatory. For appointment, contact Vicki Williams at [VWilliams@horrycountyschools.net](mailto:VWilliams@horrycountyschools.net)  
**Submit Offer By:** 11/13/12 – 3:00pm  
**Purchasing Agency:** Horry County Schools, PO Box 260005, Conway, SC 29528

**Direct Inquiries to Buyer:** Vicki Williams, phone (843) 488-6938  
**Request Bid Package Via E-mail To:** Vicki Williams, [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)  
**Download Solicitation From:**  
<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** REPLACE RAMPS & STEPS AT LEXINGTON HEAD START CENTER

**Solicitation Number:** Q04-92-12  
**Delivery Point:** 134 Gibson Ct., Lexington, SC 29072

**Site Visit:** Mandatory. Tuesday, 10/30/12 – 10:00am

**Submit Offer By:** 11/7/12 – 4:00pm. Not a public bid opening

**Purchasing Agency:** GLEAMNS, PO Box 1326, Greenwood, SC 29648

**Buyer:** Charles Vaughn, phone (864) 229-8806, E-mail [cvaughn@gleamnshrc.org](mailto:cvaughn@gleamnshrc.org)

**Download Solicitation From:** Look under "Bids & Proposals" at [www.gleamnshrc.org](http://www.gleamnshrc.org)

### WINDOW REPLACEMENT PROJECT FOR CHARLESTON WATER SYSTEM

Seals Bids will be received by Charleston Water System, Mr. Franklin Hodge, 103 St. Philip Street, Charleston, SC 29403, on November 14, 2012, at 2:00pm, for the SPS Window Replacement project (BID Number: 1669).

A non-mandatory pre-bid meeting is scheduled for October 31, 2012, at 2:00pm, at Charleston Water System, 103 Saint Philip Street, First Floor Main Conference Room, Charleston 29403.

Base Bid work includes complete cleaning of the exterior building envelope, removal & replacement of all sealant joints & replacement of all fenestrations on the West (Parking Lot) Elevation. All associated concrete repairs, interior repairs & sheet metal work related to the fenestration replacement is also included.

For a non-refundable \$35.00, documents may be obtained from Duncan Parnell, 3150 W. Montague Ave., N. Charleston, SC 29418, Ph: 843-747-6033, website: <http://www.dpibidroom.com>. No partial sets. Addenda will only be able to be obtained by those buying full sets.

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Description:** ENERGY PLANT FUEL OIL STORAGE TANK REPLACEMENT

**Solicitation Number:** 5400005076

**Pre-Bid Conf./Site Visit:** 10/5/12 – 10:00am

**Place:** DMH-Tucker Center, Energy Plant, 2200 Harden St., Columbia, SC

**Submit Offer By:** 11/14/12 – 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201

**Buyer:** Julia Scott

**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)

**Phone:** (803) 898-8481

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005076>

**Description:** GUARDRAIL IMPROVEMENTS ON PARRIS BRIDGE ROAD & CHEROKEE CIRCLE

**Project Number:** 12027

**Location:** Northeast Spartanburg County

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description:** Install 312.5 LF new guardrail as shown on associated drawings

**Submit Quote By:** 11/2/12 – 11:00am

**Submit Quote To:** 9039 Fairforest Road, Room 246, Spartanburg, SC 29301

**Purchasing Entity:** Spartanburg County  
**Project Coordinator:** Todd Carroll, CTC  
Engineering Supervisor

**Address:** 9039 Fairforest Rd., Spartanburg, SC 29301

**Telephone:** (864) 595-5340

**Email:** [tcarroll@spartanburgcounty.org](mailto:tcarroll@spartanburgcounty.org)

**Quote Sheet Request:** call or email Todd Carroll

**Description:** MILL STREET SIDEWALK IMPROVEMENTS, INMAN, SC

**Project Number:** 13003

**Location:** Inman, SC

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description:** Remove & replace approximately 280 sy of concrete sidewalk

**Submit Quote By:** 11/2/12 – 11:00am

**Submit Quote To:** 9039 Fairforest Road, Room 246, Spartanburg, SC 29301

**Purchasing Entity:** Spartanburg County  
**Project Coordinator:** Todd Carroll, CTC  
Engineering Supervisor

**Address:** 9039 Fairforest Rd., Spartanburg, SC 29301

**Telephone:** (864) 595-5340

**Email:** [tcarroll@spartanburgcounty.org](mailto:tcarroll@spartanburgcounty.org)

**Quote Sheet Request:** call or email Todd Carroll

## PRINTING

**Description:** PROVIDE & DELIVER FALL 2012 & SPRING 2013 ISSUES OF TEMPO MAGAZINE

**Solicitation Number:** RFQ-121018-AR

**Submit Offer By:** 11/2/12 – 2:00pm. Not a public bid opening

**Purchasing Agency:** Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:**

Annette Roberts,  
phone (843) 349-2161,  
E-mail [aroberts@coastal.edu](mailto:aroberts@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/vendor/currentsolicitations.html>

## SERVICES

**Description:** PROVIDE FIXED PRICE FOR TAXI SERVICES FOR STUDENTS

**Solicitation Number:** FPB 20130021

**Delivery Point:** Richland County School District One

**Opening Date/Time:** 11/1/12 – 3:00pm, ET

**Location:** Richland School District One Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request To:**

Carol R. Lee,  
phone (803) 231-7029,  
fax (803) 231-7030,  
E-mail [clee@richlandone.org](mailto:clee@richlandone.org)

**Procurement Official:** Robert M. Hardison,  
phone (803) 231-7033

**Download Solicitation From:**

[www.richlandone.org](http://www.richlandone.org)

**Description:** PROVIDE ALL LABOR, MATERIALS & EQUIPMENT TO BARREL GRIND / TUB GRIND TREE TRUNKS, TREE LIMBS & BIOMASS DEBRIS

**Solicitation No.:** RFQ 13-R1301073 / TS

**Delivery Point:** Winthrop University, Facilities Management, 349 Columbia Ave., Rock Hill, SC 29733

**Site Visit:** Not mandatory, but highly recommended. Contact Pam Purser, Assistant Director, Facilities Management Grounds & Custodial, at (803) 323-4831 or (803) 232-3019 or via E-mail to

[purserP@winthrop.edu](mailto:purserP@winthrop.edu) between the hours of 8:30am through 4:00pm, Monday through Friday, between 10/24/12 – 11/8/12

**Submit Offer By:** 11/14/12 – 3:00pm

**Purchasing Entity:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresia Sexton

**Phone:** (803) 323-2143, Ext. 6026

**Email:** [sextont@winthrop.edu](mailto:sextont@winthrop.edu)

**Download Solicitation From:**

[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)

**Description:** FURNISH STUDENT ACCIDENT INSURANCE

**Solicitation Number:** OC-2-1213

**Delivery Point:** Orangeburg

**Submit Offer By:** 11/5/12 – 12:00pm noon. Not a public bid opening

**Purchasing Agency:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Direct Inquiries to Buyer:**

Scarlet Geddings,  
phone (803) 535-1243,  
fax (803) 535-1388,  
E-mail [geddings@octech.edu](mailto:geddings@octech.edu)

**Description:** PIANO TUNING & REPAIR – TERM CONTRACT

**Solicitation Number:** 13.19.LS.B.T5

**Delivery Point:** College of Charleston

**Submit Offer By:** 11/6/12 – 1:00pm, ET.

Not a public bid opening

**Purchasing Agency:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5510

**Fax:** (843) 953-5444

**E-mail:** [SanfeliceL@cofc.edu](mailto:SanfeliceL@cofc.edu)

**Download Solicitation From:**

<http://eprocare.cofc.edu>

**Description:** PROVIDE EMPLOYEE ASSISTANCE SERVICES FOR TRIDENT TECHNICAL COLLEGE

**Solicitation Number:** 102312-953-29005-11/12/12

**Delivery Point:** North Charleston

**Submit Offer By:** 11/12/12 – 2:00pm, ET

**Purchasing Entity:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabeline Rd., North Charleston

**Direct Inquiries to Buyer:** Bob Tyner, [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or (843) 574-6279

**Download Solicitation From:**

[http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

**Description:** ONE 55-PASSENGER BUS TO TRANSPORT THE CITADEL WRESTLING TEAM FOR THEIR SEASON TRAVELS

**Solicitation No.:** 2071-JR-11/02/2012

**Delivery Point:** Charleston

**Submit Offer By:** 11/2/12 – 3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Buyer:** Jalerie Robinson, CPPB

**Telephone:** (843) 953-5279

**E-mail:** [robinsonj@citadel.edu](mailto:robinsonj@citadel.edu)

**Download Solicitation From:**

<http://www.citadel.edu/root/procurement-vendors/solicitations>

**Description:** PREPARE & DELIVER MEALS FOR COLUMBIA AREA MENTAL HEALTH CENTER

**Solicitation Number:** 5400001695

**Submit Offer By:** 11/20/12 – 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Room 201, Columbia, SC 29201

**Buyer:** Ashley Bishop

**E-mail:** [anb24@scdmh.org](mailto:anb24@scdmh.org)

**Phone:** (803) 898-8481

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400001695>

#### OFFICE SPACE FOR MEDICAL UNIVERSITY OF SOUTH CAROLINA

The State of South Carolina is seeking office space in Charleston County on behalf of the Medical University of South Carolina (MUSC). Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Ste. 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, Monday, November 19, 2012.

#### NOTICE OF THE STATE OF SC'S INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR DISCOUNTED AIRFARE(S)

This is public notice that the State of South Carolina, Materials Management Office proposes to join the State of Oregon's comprehensive, statewide, multiple award contracts with qualified vendors entitled "To Establish Master Discount Agreement(s) for Discounted Airfare(s) for all published coach airline fares." The State of Oregon, as lead state on behalf of the Western States Contracting Alliance (WSCA) / National Association of State Procurement Officials (NASPO) Cooperative Purchasing Organization, released a Request for Proposal on October 24, 2012, to establish multiple award contracts to be used by the State of Oregon, Oregon Eligible Contract Users, Participating States & their eligible entities who sign an Intent to Participate. Additional states may join at a later time by signing a participating agreement. The initial term of any Discount Agreement awarded will be for two years, with an option to extend for additional terms.

This is a multiple-award opportunity. Oregon's Department of Administrative Services State Procurement Office intends to award up to four (4) Discount Agreements to the four (4) highest ranked responsive & responsible proposers.

Participating States: Oregon (Lead State), South Carolina, & others identified in the solicitation documents.

The original solicitation, including information about the pre-proposal conference, may be viewed at <http://orpin.oregon.gov>. In the left frame, click on "Browse," then "Browse Opportunities," then Browse Opportunities by Organization." Indicate "Issued By" for the search criteria & click the search button. In the lists that appear, choose State Procurement Office, then choose "RFP Number 102-1900-12, Closing Date & Time: 11/21/2012 at 3:30PM (Pacific)."

The State of Oregon has been designated by WSCA / NASPO as the lead state & they are conducting this procurement & will maintain subsequent contract management. The reference number for this solicitation is 102-1900-12. The WSCA Contract Administrator designated by the State of Oregon, DAS/State Procurement Office is Tim Hay,

1225 Ferry Street SE U140, Salem, OR 97301-4285, (503) 378-4650, Fax (503) 373-1626, [tim.hay@state.or.us](mailto:tim.hay@state.or.us).

Please contact SC's Chief Procurement Officer Voight Shealy at (803) 737-0635 or [vshealy@mno.sc.gov](mailto:vshealy@mno.sc.gov) if you would like to discuss South Carolina's potential participation in this cooperative procurement with the State of Oregon,

#### REQUEST FOR PROPOSALS

**Description:** U.S.D.A. LUNCH PROGRAM FOOD SERVICES

**Solicitation Number:** 2160-2012-0172

**Delivery Points:** Services to be provided daily, Monday through Friday, at six locations throughout Richland & Lexington counties

**Pre-Proposal Conf.:** Mandatory. 11/5/12 – 10:00am

**Pre-Proposal Location:** 2725 Banny Jones Ave., West Columbia, SC 29170

**Submit Offer By:** 11/12/12 – 2:00pm. Not a public bid opening

**Purchasing Entity:** The Babcock Center, 2725 Banny Jones Ave., West Columbia, SC 29170

**Buyer:** Travis Guess, phone (803) 799-1970, Ext. 119, E-mail

[tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

**Direct Inquiries To/Request Bid Package From:** Travis Guess

by E-mail only to

[tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

**Description:** PROVIDE CLEAN LINEN SERVICES

**Solicitation Number:** RFQT2013.1

**Delivery Point:** Lexington County School District One

**Submit Offer By:** 11/9/12 – 3:00pm. Not a public bid opening

**Purchasing Entity:** Lexington School District One Procurement Office, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1181 or E-mail [jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols

**Download Solicitation From:** [Click here](#)

**Description:** REMOVAL OF EXISTING & REPLACEMENT OF STAGE CURTAINS FOR DISTRICT-WIDE SCHOOLS

**Solicitation Number:** 12-CP-B-05

**Delivery Point:** Charleston County School District

**Submit Offer Bly:** 11/19/12 – 2:00pm. Not a public bid opening

**Purchasing Entity:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Tammie Yeadon, Construction Procurement Supervisor  
**Telephone:** (843) 566-7271  
**E-mail:** [tami-ka\\_yeadon@charleston.k12.sc.us](mailto:tami-ka_yeadon@charleston.k12.sc.us)  
**Download Bid From:** <http://www.ccsdschools.com> – look under "Business"

## SUPPLIES

**Description:** TREMCO ANTI THEFT DEVICES  
**Solicitation Number:** 5400005066  
**Submit Offer By:** 11/13/12 – 2:00pm  
**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016  
**Buyer:** Cathy Sprowls, CPPB  
**Email:** [cathysprosls@scdps.net](mailto:cathysprosls@scdps.net)  
**Phone:** (803) 896-9672  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005066>

**Description:** SIX COMPARTMENT FLEX TRAYS  
**Solicitation Number:** 5400005098  
**Submit Offer By:** 11/13/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, South Carolina 29210  
**Buyer:** Laurie Branham  
**Email:** [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005098>

### REVERSE AUCTION

**Description:** POWDERED MILK  
**Solicitation Number:** 5400005094  
**Submit Required Documentation By:** 11/13/12 – 10:00am  
**Auction Date/Time:** 11/19/12 – 11:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005094>

**Description:** COPALUM TERMINALS FOR TRAINING CENTER  
**Solicitation Number:** 5400005110  
**Submit Offer By:** 11/2/12 – 10:00am  
**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210  
**Buyer:** Tracy Hill  
**Email:** [HillT@sctechsystem.edu](mailto:HillT@sctechsystem.edu)  
**Phone:** (803) 896-5317  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005110>

**Description:** FALL SEEDS  
**Solicitation Number:** 5400005097  
**Submit Offer By:** 11/13/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, South Carolina 29210  
**Buyer:** Laurie Branham  
**Email:** [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005097>

**Description:** NEW MICR TONER CARTRIDGES – SOURCE TECHNOLOGIES PRINTERS  
**Solicitation Number:** 5400005108  
**Submit Offer By:** 11/13/12 – 2:30pm  
**Purchasing Agency:** SCDHEC, 2600 Bull St., Columbia, SC 29201  
**Buyer:** Michael Smith  
**E-mail:** [Michael.Smith@dhec.sc.gov](mailto:Michael.Smith@dhec.sc.gov)  
**Phone:** (803) 898-3482  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400005108>

### INVITATION FOR BIDS

**Solicitation Number:** 4717-13D  
**Description of Work:** PURCHASE & DELIVERY OF 1,400 TONS OF FOSSILIFEROUS LIMESTONE BASE COURSE (F.L.B.C.)  
**Delivery Point:** Delivered to Honey Hill Road, James Island, SC  
**Due Date/Time:** Friday, 11/2/12 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation From:** [http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost

incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### TI-NSPIRE GRAPHING CALCULATORS

The Beaufort County School District is requesting quotes for TI-Nspire Graphing Calculators.

Quotes should be submitted to Beaufort County School District, Julie Gadley, Procurement Specialist, by 2:00pm, on Thursday, November 1, 2012, via email to [julie.gadley@beaufort.k12.sc.us](mailto:julie.gadley@beaufort.k12.sc.us) or faxed to (843) 322-0793. Specifications may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community," then "Bids & Awards") or by contacting Julie Gadley, Procurement Specialist, at (843) 322-2417, or via e-mail at [julie.gadley@beaufort.k12.sc.us](mailto:julie.gadley@beaufort.k12.sc.us).

Direct inquiries to Julie Gadley, Procurement Specialist, in writing via email to [julie.gadley@beaufort.k12.sc.us](mailto:julie.gadley@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

## FOR SALE

**Description:** TIMBER SALE – CHERAW STATE PARK  
**Solicitation Number:** 5400005096  
**Site Visit:** 11/15/12 – 11:00am  
**Place:** Cheraw State Park, 100 State Park Rd., Cheraw, SC 29520  
**Submit Offer By:** 11/30/12 – 3:00pm  
**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201  
**Buyer:** James "Jamie" Jackson  
**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)  
**Phone:** (803) 734-1302  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005096>

**S.C. SURPLUS PROPERTY**

Public Auction Number: 546

A public auction will be held at 9:00am, on Wednesday, November 14, 2012.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, November 13, 2012, from 9:00am to 3:30pm & Wednesday, November 14, 2012, from 8:00am to 8:45am.

**SCRAP METAL**

The Cherokee County Council will receive requests for proposals until 2:00pm, Monday, November 5, 2012, from any company that is interested in the purchase of the scrap metal at the Cherokee County Landfill.

Request for proposals information & packets may be obtained from the Office of Special Projects Coordinator, Delisa Coggins, during normal working hours. The office is located at 210 North Limestone Street, Gaffney, SC 29340. The telephone number is (864) 487-2777.

Bidder must reference Bid # 2013-7 when submitting their bid.

**2003 CHEVEROLET SILVERADO,  
1985 GENERAC 30KW GENERATOR,  
2002 ONAN 100KW GENERATOR**

The Town of Edisto Beach will be selling to the highest bidder, by sealed bid only, the following items: 2003 Chevrolet Silverado 4x4 which has 118,000 miles; a 1985 Generac 30 KW Generator, & a 2002 Onan 100 KW Generator. Bids will be accepted for individual items. Bidders may bid on one item or all three items in separate responses.

Additional information & photographs can be obtained by contacting Bob Doub at (843) 869-2505, Ext. 202. Items may be inspected by appointment only. Bid packages on these items can also be found at <http://www.townofedistobeach.com/Services/bids.aspx>.

Sealed bids will be received in the Utility Department, prior to 2:00pm, Tuesday, November 20, 2012. Bids will be opened at 2:00pm, Tuesday, November 20, 2012.

**READVERTISEMENT  
TO INCREASE SCOPE OF SALE ITEMS**

**Description:** RECYCLABLE ITEMS  
**Solicitation Number:** 5400005073  
**Submit Offer By:** 11/6/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Melissa Mims  
**Email:** [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us)  
**Phone:** (803) 896-1935  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005073>

**NOTICES**

**OPTIONS FOR FUTURE  
OF WORLD WAR II ERA  
SUBMARINE**

Patriots Point Development Authority is investigating options for the future of the museum submarine USS Clamagore. The vessel needs extensive shipyard repairs which may cost as much as \$3.5 million & must be paid for by the interested party. If the selected option involves transfer of ownership of the vessel, the vessel would be transferred as is - where is. Expressions of interest might include donation of funding for repairs, use as a museum vessel in a maritime museum at another location, use as a recreational reef, or dismantling. Anyone with an interest should respond in writing (letter or email).

Responses must be received no later than 2:00pm, on November 13, 2012. As a minimum, please state the future use you are interested in & give basic information as to how you would accomplish this use, to include available funding for the effort. Please respond to Bob Howard, Director of Operations, Patriots Point, 40 Patriots Point Road, Mount Pleasant, SC 29464 or [bhoward@patriotspoint.org](mailto:bhoward@patriotspoint.org). Phone inquiries should be directed to Bob Howard at (843) 881-5978.

**Description:** VENDOR SERVICES FOR THE SOUTHEAST CONSORTIUM TO DESIGN, DEVELOP, & IMPLEMENT A MULTI-STATE UNEMPLOYMENT INSURANCE (UI) BENEFITS SYSTEM

This is public notice that the State of South Carolina Department of Employment & Workforce is joining with the State of Tennessee Department of Labor & Workforce Development, to establish a multi-state contract with a qualified vendor for the purchase of services to design, develop, &

implement a comprehensive, multi-state unemployment insurance (UI) benefits system. The State of Tennessee, as lead state on behalf of the Southeast Consortium for Unemployment Benefits Integration (SCUBI), will issue a Request For Proposal, for the purpose of establishing a contract to be used by Tennessee & participating states that have signed a Cooperative Purchasing Agreement. The resultant contract will have an initial term of three (3) years of design, development & implementation, plus a one (1) year warranty period, with options to extend the contract for up to four (4) additional one (1) year maintenance periods.

Participating States: Tennessee (TN-lead state), Georgia (GA), North Carolina (NC) & South Carolina (SC).

Once published, the solicitation may be viewed at: <http://tn.gov/generalserv/purchasing/ocr/rfp.shtml>, RFP # 33710-75213

The contact for the Request for Proposal will be:

Douglas Whitcomb, RFP Coordinator  
TN Department of General Services  
3rd Floor, WRS Tennessee Tower  
312 Rosa L. Parks Avenue  
Nashville, TN 37243  
Office: (615) 741-3856  
Fax: (615) 741-0684  
[Douglas.Whitcomb@tn.gov](mailto:Douglas.Whitcomb@tn.gov)

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

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(State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

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