

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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© 2013 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

#### READVERTISEMENT TO AMEND WEB PAGE & ALLOW E-MAIL SUBMITTALS

**Project Name:** AIRPORT AERIAL  
PHOTOGRAPHY, SURVEY  
& MAPPING

**Project Number:** U30-N004-MJ

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: SC Aero-  
nautics Commission web site,  
[www.scaeronautics.com](http://www.scaeronautics.com)

**Description of Project:** SC Aeronautics  
Commission is requesting State-  
ments of Qualifications & Tech-  
nical Proposals from interested  
& qualified consultants for ser-  
vices to perform digital orthopho-  
tography, & topographic, obstruc-  
tion, & planimetric mapping of se-  
lected airports in South Carolina.  
Only firms with expertise required  
for preparing digital orthophotog-  
raphy & mapping products as de-  
scribed in the Provisional Scope  
of Work (obtained at  
[www.scaeronautics.com/publications.asp](http://www.scaeronautics.com/publications.asp))  
should submit proposals  
for this multi-year contract. The  
professional may be subject to a

performance appraisal at the  
close of the project. Any ques-  
tions concerning the terms  
& conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed later in  
this ad.

#### Description of Professional Services

**Anticipated for Project:** The consultant will  
be expected to have expertise in  
airport & airspace photogrammet-  
ric & LiDAR-based mapping (as  
specified in FAA Advisory Circu-  
lars 150/5300-16A, -17C & -18B),  
providing mapping data to pre-  
pare Airport Layout Plans, & the  
FAA Airports GIS (AGIS) system.  
The consultant also will be ex-  
pected to have expertise in GIS,  
specifically in ESRI-compatible  
shapefiles & geodatabases,  
& CAD, specifically AutoCAD  
& Civil 3D-compatible DWG files

#### Information to Be Submitted In

**Addition to the Current Standard Federal  
Form 330:** Consultant shall show proof of  
registration of the appropriate  
employee(s) as a Professional  
Land Surveyor (PLS) with the  
South Carolina Department of  
Labor, Licensing & Regulation  
(SC LLR) & as a Certified Photo-  
grammetrist with the American  
Society for Photogrammetry  
& Remote Sensing (ASPRS). The  
selected consultant shall show  
proof of workers compensation  
insurance, commercial general li-  
ability insurance, & professional  
liability insurance, with coverage  
in the amount of \$500,000 each.  
As this project will be partially  
FAA-funded, the selected con-  
sultant will be expected to comply  
with SCAC's Disadvantaged  
Business Enterprise (DBE) pro-  
gram. SCAC's current DBE plan  
has a minimum participation goal  
of 5.1%, subject to revision after a  
new plan is established for Fed-  
eral Fiscal Year 2015. The con-  
sultant will be required to show  
proof of its proposed DBE firm's  
certification by the SCDOT Uni-  
fied Certification Program (UCP).

All proofs of registration & certi-  
fication must be submitted as part  
of the proposal

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 2/26/13 – 5:00pm

**Number of Copies:** 6

**Agency/Owner:** SC Aeronautics Commis-  
sion

#### Name & Title of Agency Coordinator:

Mihir P. Shah, PE, AICP, Airport  
Planning & Environmental Engi-  
neer

**Agency Address:** 2553 Airport Blvd., West  
Columbia, SC 29170

**Agency Phone:** (803) 896-6260

**Fax:** (803) 896-6266

#### Agency Coordinator E-mail:

[mshah@aeronautics.sc.gov](mailto:mshah@aeronautics.sc.gov) –

Agency will accept submittals via  
E-mail. Submittals via E-mail shall  
be in a Portable Document For-  
mat

#### REQUEST FOR QUALIFICATIONS

**Project Name:** CITY OF WOODRUFF  
PARK MASTER PLAN

**Project Number:** N/A

**Project Location:** Woodruff, SC

**Description of Project:** The City of Wood-  
ruff is approximately 4,000 in  
population & we are requesting  
qualifications from architectural  
and/or engineering firms for de-  
sign services needed for the re-  
vitalization & construction of  
McKinney Park & surrounding  
properties. The City is seeking  
proposals from firms that have  
significant experiences in Master  
Plan Designs & the Development  
of Construction Documents for  
Parks

**General Scope of Work:** Please visit the  
City's web site to download the  
full RFQ. The web site address is  
[www.cityofwoodruff.com](http://www.cityofwoodruff.com) – click  
Residents & then Legal

**Resume Deadline:** Friday, 3/1/13 – 10:00 am

**Number of Copies:** 6

**Agency/Owner:** City of Woodruff

**Name & Title of Agency Coordinator:**  
Stephanie M. Tillerson, AICP,  
City Manager

**Address:** 231 East Hayne St., Woodruff,  
SC 29388

**E-mail:** [stillerson@cityofwoodruff.com](mailto:stillerson@cityofwoodruff.com)

### BAY CREEK PARK RESTROOM DESIGN / BUILD

**The Town Of Edisto Beach Is Seeking** professional design services / build for a public restroom facility to be located at the Town's park, Bay Creek Park. Scope of this proposal shall include architectural and engineering services and should incorporate elements as specified in the bid package.

**Optional Site Visit Is Scheduled** for February 13, 2013, 10:00am, at 3706 Docksite Road; Edisto Beach, SC 29438. Proposals are due March 7, 2013, 2:00pm.

**Bid Packages Are Available** at Town Hall, <http://www.townofedistobeach.com/Services/bids.aspx>, or can be e-mailed.

Call (843) 869-2505, Ext. 205 or e-mail [pbrown@townofedistobeach.com](mailto:pbrown@townofedistobeach.com). Packages can also be obtained from the McGraw-Hill Dodge Room. Send requests to [dodge\\_document\\_ca@mcgraw-hill.com](mailto:dodge_document_ca@mcgraw-hill.com).

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** COLUMBIA MILLS  
BUILDING – H.V.A.C. PIPING  
REPLACEMENT, PHASE II

**Project Number:** F03-9773-FW

**Project Location:** Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Third & fourth floor renovation scope includes all piping & equipment in the areas as identified in the construction documents. Demolition as noted. New riser piping, isolation valves & connection of existing floor systems as specified. Cleaning & painting of existing ceiling supply & return diffusers on the third & fourth floor plan. Contractor

may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$500,000 - \$550,000

**Architect/Engineer:** GMK Associates

**A/E Contact:** Jeff Bernagozzi

**A/E Address:** 1201 Main St., Ste. 2100,  
Columbia, SC 29201-3299

**A/E E-mail:** [JBernagozzi@gmka.com](mailto:JBernagozzi@gmka.com)

**A/E Telephone:** (803) 256-0000

**A/E Fax:** (803) 255-7243

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

[www.TPM-columbia.com](http://www.TPM-columbia.com)

or TPM, 1241 Assembly St.,  
Columbia, SC 29201,  
phone (803) 252-4770

**Plan Deposit:** \$25.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only**

**At:** [www.TPM-columbia.com](http://www.TPM-columbia.com)

or TPM, 1241 Assembly St.,  
Columbia, SC 29201,  
phone (803) 252-4770

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 2/14/13 – 2:00pm

**Place:** Columbia Mills Building, 301 Gervais  
St., Columbia, SC 29201

**Agency/Owner:** SC Budget & Control  
Board / Division of General Services

**Agency Procurement Officer:** Jeff Temples

**Address:** 915 Main St., Columbia, SC  
29201

**E-mail:** [jtemples@gs.sc.gov](mailto:jtemples@gs.sc.gov)

**Telephone:** (803) 315-2259

**Fax:** (803) 734-6815

**Bid Closing Date/Time:** 2/28/13 – 2:00pm

**Place:** 921 Main St., Conference Room  
103, Columbia, SC 29201

**Hand Deliver/Mail Bids To:** SC Budget  
& Control Board, 921 Main St.,  
Columbia, SC 29201 – "Sealed  
Bid Enclosed"

**Project Name:** SPARTANBURG PISTOL  
RANGE DEVELOPMENT

**Project Number:** P24-9923-MJ

**Project Location:** SCDNR, James O.  
Thomason Rifle Range in Croft  
State Park, Spartanburg County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of 25-yard pistol shooting range, including pistol shed, impact berm, containment walls, concrete floors & sidewalks, & associated grading & drainage. Contractor may

be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$250,000

**Architect/Engineer:** Chao & Associates,  
Inc.

**A/E Contact:** Gerald A. Lee, PE

**A/E Address:** 7 Clusters Court, Columbia,  
SC 29210

**A/E E-mail:** [gerald@chaoinc.com](mailto:gerald@chaoinc.com)

**A/E Telephone:** (803) 772-8420

**A/E Fax:** (803) 772-9120

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Chao & Associates,  
Inc.

**Plan Deposit:** \$25.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only**

**At:** Carolina AGC

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 2/19/13 – 10:30 am

**Place:** SCDNR, James O. Thomason  
Shooting Range, Croft State  
Park, 450 Croft State Park Rd.,  
Spartanburg, SC 29302, phone  
(864) 585-1283

**Agency/Owner:** SC Department of Natural  
Resources

**Agency Procurement Officer:** Jeff Boyer

**Address:** 1000 Assembly St., Columbia,  
SC 29201

**E-mail:** [boyerj@dnr.sc.gov](mailto:boyerj@dnr.sc.gov)

**Telephone:** (803) 360-0042

**Fax:** (803) 734-4101

**Bid Closing Date/Time:** 3/5/13 – 2:00pm

**Place:** Rembert Dennis Building, Room  
252, 1000 Assembly St., Colum-  
bia

**Hand Deliver/Mail Bids To:** SCDNR, Attn.:  
Jeff Boyer, Room 252, 1000 As-  
sembly St., Columbia, SC 29201

**Project Name:** PIEDMONT CAMPUS  
RESTROOM RENOVATION

**Project Number:** H59-N742-SG

**Project Location:** Greenwood, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Upgrades to the existing toilets on the Greenwood campus. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** McMillan Pazdan  
Smith Architecture

**A/E Contact:** Gable D. Stubbs

**A/E Address:** 200 East Broad St., Ste. 300,  
Greenville, SC 29601

**A/E E-mail:**

[gstubbs@mcmillanpazdansmith.com](mailto:gstubbs@mcmillanpazdansmith.com)

**A/E Telephone:** (864) 242-2033

**A/E Fax:** (864) 242-2034

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** ARC, 225 South Academy St., Greenville, SC 29601, phone (864) 233-5371

**Plan Deposit:** \$100.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** ARC

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 2/12/13 – 2:00pm

**Place:** Facilities Management Conference Room

**Agency/Owner:** Piedmont Technical College

**Agency Procurement Officer:** Jim Kelly

**Address:** PO Box 1467, Greenwood, SC 29648

**E-mail:** [kelly.j@ptc.edu](mailto:kelly.j@ptc.edu)

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**Bid Closing Date/Time:** 2/26/13 – 2:00pm

**Place:** Automotive / Facilities Management Building M, 620 North Emerald Rd., Greenwood

**Hand Deliver Bids To:** Piedmont Technical College, Attn.: Jim Kelly, Automotive / Facilities Management Building M, 620 North Emerald Rd., Greenwood, SC 29646

**Mail Bids To:** Piedmont Technical College, Attn.: Jim Kelly, PO Box 1467, Greenwood, SC 29648

**Project Name:** GREY STREET EXTENSION & SUBDIVISION

**Project Number:** N/A

**Project Location:** Myrtle Beach

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Road construction, infrastructure & lot preparation. Includes 740 LF of new roadway & infrastructure & lot preparation of a four-lot subdivision

**Architect/Engineer:** ASI Engineers

**A/E Contact:** Timothy Harris

**A/E Address:** 1304 Professional Dr., Ste. D, Myrtle Beach, SC 29577

**A/E Telephone:** (843) 692-9998

**A/E Fax:** (843) 692-9993

**A/E E-mail:** [asienginc@sc.rr.com](mailto:asienginc@sc.rr.com)

**Plans on File At:** ASI Engineers

**Plans May Be Obtained From:** ASI Engineers

**Plan Deposit:** \$50.00, non-refundable

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 2/20/13 – 2:00pm

**Place:** ASI Engineers, 1304 Professional Dr., Ste. D, Myrtle Beach

**Agency/Owner:** City of Myrtle Beach

**Agency Coordinator:** Cliff Rudd

**Address:** 937 Broadway St., Myrtle Beach, SC 29577

**Telephone:** (843) 918-1063

**Fax:** (843) 918-1083

**E-mail:** [crudd@cityofmyrtlebeach.com](mailto:crudd@cityofmyrtlebeach.com)

**Bid Closing Date/Time:** 2/28/13 – 2:00pm

**Place:** ASI Engineers, 1304 Professional Dr., Ste. D, Myrtle Beach

**Hand Deliver/Mail Bids To:** ASI Engineers, 1304 Professional Dr., Ste. D, Myrtle Beach, SC 29477

**Project Name:** WISEWOOD PUMP STATION REPLACEMENT

**Project Number:** 1973

**Project Location:** Greenwood, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Installation of an 8' diameter precast wetwell & associated pumps & piping, valve box, manhole, 10 LF of 8" diameter gravity, 30 LF of 4" forcemain

**Architect/Engineer:** Greenwood Metropolitan District

**A/E Contact:** Brian Waldrep

**A/E Address:** 110 Metro Dr., Greenwood, SC 29646

**A/E Telephone:** (864) 942-3901

**A/E Fax:** (864) 942-3919

**E-mail:** [bwaldrep@greenwoodmetro.com](mailto:bwaldrep@greenwoodmetro.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Charleston

**Other:** Hispanic Contractors of South Carolina, Greenville

**Plans May Be Obtained From:** Engineer

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 2/13/13 – 1:30pm

**Place:** GMD Emmett Brooks Facility, 110 Metro Dr., Greenwood, SC 29646

**Agency/Owner:** Greenwood Metropolitan District

**Agency Coordinator:** Brian Waldrep

**Address:** 110 Metro Dr., Greenwood, SC 29646

**Telephone:** (864) 942-3901

**Fax:** (864) 942-3919

**E-mail:** [bwaldrep@greenwoodmetro.com](mailto:bwaldrep@greenwoodmetro.com)

**Bid Closing Date/Time:** 2/27/13 – 3:00pm

**Place:** GMD Emmett Brooks Facility, 110 Metro Dr., Greenwood, SC 29646

**Hand Deliver/Mail Bids To:** Greenwood Metropolitan District

**Project Name:** THE RESERVES SITE IMPROVEMENTS

**Project Number:** CI-052212

**Project Location:** 2000 Faraway Dr., Columbia, SC 29223

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Removal of existing asphalt basketball court, installation of new asphalt & new playground equipment, per specifications, & installation of sod.

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** ARC, 205 Pickens St., Columbia, SC 29205 or downloaded from

[www.chasc.org](http://www.chasc.org) – click on Bids

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 2/14/13 – 2:00pm

**Place:** 2000 Faraway Dr., Columbia, SC 29223

**Agency/Owner:** Columbia Housing Authority

**Agency Coordinator:** Hemphill Pride

**Address:** 1917 Harden St., Columbia, SC 29204

**Telephone:** (803) 376-5047, Ext. 345

**E-mail:** [hpride@chasc.org](mailto:hpride@chasc.org)

**Bid Closing Date/Time:** 2/28/13 – 2:00pm

**Place:** 1917 Harden St., Columbia, SC 29204

**Hand Deliver/Mail Bids To:** Columbia Housing Authority, 1917 Harden St., Columbia, SC 29204

### ROAD IMPROVEMENT PROJECTS FOR HORRY COUNTY

**Horry County, SC Is Requesting Written Sealed Bids For Wagon Wheel Court (Project #100271), Huntwood Drive (Project #100275) and Woodbriar Bend (Project #100276), Road Improvement Projects, Bid #2012-13-069, Horry County, SC.** Work includes grading, paving, and installation of storm drainage system and all other work associated with the construction of this road for a total of approximately 6,660 LF of roadway. Work on the roads shall be completed within 120 calendar days and is subject to a \$1000.00 per day liquidated damages clause. A 5% bid bond or other approved bid security shall be required. Bid documents will be available for examination at the Horry County Procurement Office, 3230 Highway 319, Conway, SC 29526 or visit Horry County website at <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>.

**Interested Bidders May Obtain A Copy of Bid Package 2012-13-069 by contacting the Office of Mead & Hunt, Inc. 1012 38th Avenue North, Suite 301, Myrtle Beach, SC 29577, (843) 839-1490 or 307 W. Main Street, Lexington SC 29072, (803) 996-2900, for a non-refundable charge of \$60.00 for bid package with a reduced size set of plans and \$120.00 for bid package with a**

full size set of plans. Materials must be paid for prior to shipping. When requesting bid documents, provide your company's mailing address, street address, e-mail address; contact number; & fax number.

**Questions Concerning The Bid Document** shall be addressed To Rob Hamzy, [rob.hamzy@meadhunt.com](mailto:rob.hamzy@meadhunt.com) or (803) 996-2900.

**Bids Shall Be Submitted** no later than 2:30pm, February 21, 2013, in the Office of Procurement at the address stated above. Bids received later than the 2:30pm deadline will be considered "Late Bids."

#### MORRIS CARTER ROAD ROAD IMPROVEMENT PROJECT

**Horry County, SC Is Requesting Written Sealed Bids For Morris Carter Road** (Project #100273), Road Improvement Project, Bid #2012-13-070, Horry County, SC. Work includes grading, paving, and installation of storm drainage system and all other work associated with the construction of this road for a total of approximately 2,885 LF of roadway. Work on the roads shall be completed within 90 calendar days and is subject to a \$1000.00 per day liquidated damages clause. A 5% bid bond or other approved bid security shall be required. Bid Documents will be available for examination at the Horry County Procurement Office, 3230 Highway 319, Conway, SC 29526 or visit Horry County website at <http://www.horrycounty.org/depts/finance/pr/ocure/bids.asp#currentbids>.

**Interested Bidders May Obtain A Copy** of Bid Package 2012-13-070 by contacting the Office of Mead & Hunt, Inc. 1012 38th Avenue North, Suite 301, Myrtle Beach, SC 29577 (843) 839-1490 or 307 W. Main Street, Lexington SC 29072, (803) 996-2900 for a non-refundable charge of \$60.00 for bid package with a reduced size set of plans and \$120.00 for bid package with a full size set of plans. Materials must be paid for prior to shipping. When requesting bid documents, provide your company's mailing address, street address, e-mail address; contact number; & fax number.

**Questions Concerning The Bid Document** shall be addressed To Rob Hamzy, [rob.hamzy@meadhunt.com](mailto:rob.hamzy@meadhunt.com) or (803) 996-2900.

**Bids Shall Be Submitted** no later than 3:00pm, February 21, 2013, in the Office of Procurement at the address stated above. Bids received later than the 3:00pm deadline will be considered "Late Bids."

#### READVERTISEMENT

#### CONSTRUCTION WORKSHOP IN MARION COUNTY

Marion County is sponsoring a workshop that will inform participants how to become eligible to perform work or provide services for future construction projects.

Participants will be provided a list of upcoming projects, project budgets, instruction on how to qualify & be registered as a small business, minority business or women-owned enterprise, plus licensing requirements.

The workshop will be held Tuesday, February 19, 2013, at the C. D. Joyner Auditorium on Elizabeth Street in Marion.

Anyone with questions should call Marion County Administrative Offices at (843) 423-3904.

#### EXTERIOR CANOPIES FOR LIBERTY STREET BUILDING IN YORK

BID #2148

**York County Is Seeking Sealed Bids From Qualified Contractors** to provide construction services for exterior canopies at the building located at 18 W. Liberty St, York, SC.

**A Mandatory Pre-Bid Meeting To Discuss** the goals & objectives, critique the scope of work, and ask/answer questions is scheduled for 11:00am, on Thursday, February 14, 2013, at the project site. Bid documents may be viewed and printed at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

**Bids Will Be Received** in the Purchasing Office, 6 S. Congress St, York, SC, until 3:30pm, on Thursday, February 28, 2013, at which time bids will be publicly opened & read.

#### BAY CREEK PARK RESTROOM DESIGN / BUILD

**The Town Of Edisto Beach Is Seeking** professional design services / build for a public restroom facility to be located at the Town's park, Bay Creek Park. Scope of this proposal shall include architectural and engineering services and should incorporate elements as specified in the bid package.

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**Bid Packages Are Available** at Town Hall, <http://www.townofedistobeach.com/Services/bids.aspx>, or can be e-mailed. Call (843) 869-2505, Ext. 205 or e-mail [pbrown@townofedistobeach.com](mailto:pbrown@townofedistobeach.com). Packages can also be obtained from the McGraw-Hill Dodge Room. Send requests to [dodge\\_document\\_ca@mcgraw-hill.com](mailto:dodge_document_ca@mcgraw-hill.com).

### CONSULTANT / PROFESSIONAL SERVICES

**Description:** CONSULTANT SERVICES TO ASSIST IN PROCUREMENT OF A TRANSIT SYSTEM OPERATOR

**Specifics:** Services include assisting the CMRTA Board of Directors procure, select & negotiate a contract with a transit system operator for the CMRTA fixed route bus system & the DART demand responsive system.

**Solicitation Number:** CMRTA-2013-2.6-C  
**Pre-Proposal Conf.:** Non-mandatory, 2/21/13 – 10:00am at CMRTA, 3613 Lucius Rd., Columbia, SC – Participation by conference call will be permitted.

**Submit Offer By:** 3/5/13 – 2:00pm

**Purchasing Agency:** Central Midlands Council of Governments, 236 Stoneridge Dr., Columbia, SC 29210

**Buyer:** Ben Mauldin, (803) 376-5390, [bmauldin@cmcoq.org](mailto:bmauldin@cmcoq.org)

**Download Solicitation From:** [www.cmcoq.org](http://www.cmcoq.org)

### EQUIPMENT

**Description:** EMERGENCY CALL STATIONS

**Solicitation Number:** IFB 14084

**Delivery Point:** Florence-Darlington Technical College, 2715 West Lucas St., Florence, SC 29501

**Submit Offer By:** 2/19/13 – 11:00am. Not a public bid opening

**Purchasing Agency:** Florence-Darlington Technical College, Purchasing Department, Room 5212-A, 2715 West Lucas St., Florence, SC 29501

**Direct Inquiries to Buyer:** Angela F. Jordan, CPPO, CPPB, phone (843) 661-8341, E-mail [Angela.Jordan@fdtc.edu](mailto:Angela.Jordan@fdtc.edu)

**Description:** MUSICAL INSTRUMENTS FOR S.C. STATE UNIVERSITY

**Solicitation No.:** 584003-70307-3/1/13

**Delivery Point:** Orangeburg

**Submit Offer By:** 3/1/13 – 11:00am

**Purchasing Agency:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Sallie Kimpson  
**Telephone:** (803) 536-8754

**Description:** MEDIUM VOLTAGE TRANSFORMERS

**Solicitation Number:** 36599883

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/26/13 – 1:45pm, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** SOLAR-POWERED PLATFORM & CELLULAR TRANSMITTER TERMINAL UNITS

**Solicitation Number:** 36504503

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/28/13 – 1:45pm, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FORMAX PRESSURE SEALER

**Solicitation Number:** MTC-RFQ-0761

**Delivery Point:** West Columbia

**Submit Offer By:** 2/14/13 – 11:00am

**Purchasing Agency:** Midlands Technical College, Airport Campus, Reed Hall, 1260 Lexington Dr., West Columbia, SC 29170

**Direct Inquiries/Bid Request to Buyer:** Janice M. Bradford, phone (803) 822-3212, E-mail [bradfordj@midlandstech.edu](mailto:bradfordj@midlandstech.edu)

**Download Solicitation From:** [www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

#### INTENT TO SOLE SOURCE

Midlands Technical College intends to sole source the procurement of Amatrol Technical Training Products.

The vendor being considered is: Technical Training Aid Inc.

The purchase consists of:

- Centrifugal Pump Learning System Model #950-PM1 with options
- Basic Hydraulics Model #850-H1 with options
- Basic Pneumatics Model #850-P1 with options
- Thermal Science Learning System Model #T7081 with options

Midlands Technical College seeks any vendors who are capable of providing this equipment. Responses will be accepted until 11:00am, on February 14, 2013. Please submit all inquiries & responses to Janice Bradford at [bradfordj@midlandstech.edu](mailto:bradfordj@midlandstech.edu).

**Description:** FURNISH & INSTALL NETWORK-BASED DOOR ENTRY SYSTEM, VISITOR MANAGEMENT & I.P.-BASED VIDEO SECURITY SYSTEM FOR SCHOOL DISTRICT

**Solicitation Number:** 13-0204

**Site Visit:** Call for appointment

**Delivery Point:** Chester County School District

**Submit Offer By:** 3/13/13 – 3:00pm

**Purchasing Agency:** Chester County School District Office, 109 Hinton St., Chester, SC 29706

**Direct Inquiries To/Request Specifications From:** Bobby Roddey, Director of Maintenance

**Telephone:** (803) 581-9338

**Description:** THERMO SCIENTIFIC TRU-DEFENDER FT HAND-HELD F.T.I.R. FOR UNKNOWN CHEMICALS & EXPLOSIVE HAZARDS

**Solicitation Number:** 12-13104

**Delivery Point:** Fire Station #1, 1250 Mr. Joe White Ave., Myrtle Beach, SC

**Submit Offer By:** 2/19/13 – 2:00pm

**Purchasing Agency:** City of Myrtle Beach, Purchasing Office, 3231 Mr. Joe White Ave., Myrtle Beach, SC 29577

**Direct Inquiries To:** Freddie Fanelli, phone (843) 918-2171

**Buyer:** Lt. Michael O'Hara, phone (843) 918-6100

**Download Solicitation From:** [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html)

**Description:** FIRE RESCUE EQUIPMENT – THERMAL IMAGER CAMERA, LAMPE AIRBAG SYSTEM, RESCUE ROPE, RESCUE AIR BAGS, HURST TOOL EQUIPMENT

**Solicitation Number:** 12-13102

**Delivery Point:** Fire Station 1, 1250 Mr.

Joe White Ave., Myrtle Beach, SC

**Submit Offer By:** 2/18/13 – 2:00pm

**Purchasing Agency:** City of Myrtle Beach, Purchasing Office, 3231 Mr. Joe White Ave., Myrtle Beach, SC 29577

**Request Bid Package From:** Sandy Sanders, (843) 918-2170

**Buyer:** Freddie Fanelli, (843) 918-2171

**Download Solicitation From:** [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html)

#### OIL / WATER SEPARATOR UNIT

Oconee County, SC is accepting quotes to replace the Oil/Water (O/W) Separator unit that is associated with the active Solid Waste Transfer Station. Work includes the supply and installation of O/W Separator, piping, and related earthwork/paving and plumbing. Specifically, the work will include supplying/installing 1) the new O/W unit and associated piping both into and out of the unit and 2) making all necessary connections to the existing piping/manhole system that currently serve the existing O/W Separator. Following installation of the new O/W unit and piping, the connections would then be made to divert flow from the existing O/W unit to the new O/W unit. The existing O/W unit is not planned to be removed but will be abandoned/closed in place following purging/cleaning.

**Solicitation Number:** RFQ 12-104Q

**Pre-Bid Conf.:** Non-mandatory 2/13/13 – 2:00pm

**Place:** Solid Waste Complex, 15028 Wells Hwy, Seneca, SC 29678

**Submit Offer By:** 2/21/13 – 2:00pm

**Purchasing Entity:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Robyn Courtright, Procurement Director, (864) 638-4143 or [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)

**Download Solicitation From:** [www.oconeesc.com/Departments/kz/Procurement.aspx](http://www.oconeesc.com/Departments/kz/Procurement.aspx)

**Bid Name:** SILENT 6" BYPASS PUMP & HOSES

**Description:** Dorchester County, SC invites sealed bids to provide a Silent 6" Bypass Pump & Hoses, mounted on a two wheel highway trailer for the Dorchester County Water/Sewer Department.

**Bid Notice Number:** 2013-3270-7409-20

**Location:** Dorchester, South Carolina

**Closing Date/Time:** Thursday, February 21, 2013, at 3:00pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, (843) 563-0140 or 832-0140, [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Vendor Registration:**

<http://bids.dorchestercounty.net>

Vendors that have not registered are to go to the above website, register & then download the bid documents, & confirm registration-Commodity Code 720-10.

Deadline for written questions: Thursday, February 14, 2013

**Project Contact:** Dannie Harmon, (843) 619-1038

**SCOTT SCBA EQUIPMENT  
FOR BETHEL FIRE DEPARTMENT**

BID #2149

York County is seeking sealed bids for the purchase of Scott SCBA Equipment for Bethel Fire Department. Inquires of interpretation, or additional information concerning this bid can be made to Tim Sievers, (305) 613-5808 or [ts6241@att.com](mailto:ts6241@att.com).

Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745, until 11:00am, on Tuesday, February 26, 2013, at which time said bids will be publicly opened. This bid can be viewed at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

**INFORMATION  
TECHNOLOGY**

**Description:** I.T. SECURITY AUDIT  
**Solicitation Number:** 5400005503  
**Submit Offer By:** 3/5/13 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201

**Buyer:** Ron Conner

**Email:** [ron.conner@itmo.sc.gov](mailto:ron.conner@itmo.sc.gov)

**Phone:** (803) 896-0284

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005503>

**Description:** I.T. SOFTWARE:  
COMPLIANCE SHERIFF  
MAINTENANCE

**Solicitation Number:** 5400005518

**Submit Offer By:** 2/14/13 – 2:30pm

**Purchasing Agency:** SC Department of Revenue, 300A Outlet Pointe Blvd., Columbia, SC 29210

**Buyer:** Jaquetta Wright

**E-mail:** [jaquetta.wright@sctax.org](mailto:jaquetta.wright@sctax.org)

**Phone:** (803) 898-5468

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005518>

**ELECTRONIC PLAN REVIEW SYSTEM**

INTENT TO SOLE SOURCE

The SC Department of Education (SCDE) intends to purchase Smart-Use S55 Tables that include integrated plan management software for the review of construction documents. The designated system utilizes a multi-touch application that allows annotating & handling of plans & specifications in real time, in actual plan size & in a pdf format on a Microsoft base. In issuing this Intent to Sole Source, the SCDE believes that Smart-Use Softwares is the only vendor who can offer this system for the SCDE. Vendors who believe they can deliver a similar product by the required deadlines should contact Georgia Gillens at [ggil-lens@ed.sc.gov](mailto:ggil-lens@ed.sc.gov) or (803) 734-8428 by close of business (5:00pm, EST.) on February 13, 2013.

**Description:** R.F.P. FOR INTERNAL NETWORK SERVICES  
**Solicitation (RFP) No.:** JCSD-2013-001  
**FCC Form 470 No.:** 774230001118504  
**Response Delivery Address:** Jasper County School District, 10942 North Jacob Smart Blvd., Ridgeland, SC 29936

**Deadline for Proposal/Opening Date & Time:** Tuesday, March 5, 2013, 3:00pm

**Request RFP From:**

[2013Jasper@district.us.com](mailto:2013Jasper@district.us.com)

**Description:** WEB BASED COMMUNICATIONS SERVICES

**Solicitation (RFP) No.:** JCSD-2013-002  
**FCC Form 470 No.:** 928800001117051

**Response Delivery Address:**

Jasper County School District, Administrative Office, Gary West Chief Officer for Finance & Data, Management, 10942 North Jacob Smart Boulevard, Ridgeland, SC 29936

Or  
Jasper County School District, Administrative Office, Gary West Chief Officer for Finance & Data, Management, Post Office Box 848, Ridgeland, SC 29936

**PPSL Due/Opening Date/Time:** Tuesday, March 5, 2013, 3:00pm

Request RFP from:

[2013Jasper@district.us.com](mailto:2013Jasper@district.us.com)

**MAINTENANCE /  
REPAIR**

**Description:** ROOFING REPLACEMENT  
**Solicitation Number:** 36549089  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 2/15/13 – 11:00am, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** MAINTENANCE REPAIRS – WINDOWS, DOORS, GUTTERS, MASONRY, DRAINPIPES  
**Solicitation Number:** 36670489  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 2/15/13 – 11:00am, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** DILLON COMMUNITY RESIDENCE – ROOF REPLACEMENT  
**Project Number:** J16-9856-(BB)  
**Project Location:** 506 South 14th Ave., Dillon, SC 29536  
**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** This project is complete shingle removal & replacement. For site visit, contact Curtis Amerson, Maintenance Supervisor, SCDDSN Pee Dee Center, at (843) 664-2733  
**Construction Cost Range:** <\$12,000  
**Architect/Engineer:** SCDDSN, Engineering & Planning Division  
**A/E Contact:** Greg Adams  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**A/E Telephone:** (803) 898-9422  
**A/E Fax:** (803) 898-9653  
**A/E E-mail:** [GAdams@ddsn.sc.gov](mailto:GAdams@ddsn.sc.gov)  
**Plans May Be Obtained From:** SCDDSN, Attn.: Deb Gahagen, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203, phone (803) 898-9796, fax (803) 898-9653, E-mail [DGahagen@ddsn.sc.gov](mailto:DGahagen@ddsn.sc.gov)  
**Plan Deposit:** \$25.00, refundable  
**Pre-Quote Conf.:** None

**Agency/Owner:** SC Department of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Greg Adams, Project Manager  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**Telephone:** (803) 898-9422  
**Fax:** (803) 898-9653  
**E-mail:** [GAdams@ddsn.sc.gov](mailto:GAdams@ddsn.sc.gov)  
**IFQ Due Date/Time:** 2/21/13 – 3:00pm  
**Place:** SCDDSN, Central Office, Ste. 231, 3440 Harden St. Ext., Columbia  
**Hand Deliver/E-mail/Fax IFQ To:** SCDDSN, Attn.: Greg Adams, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203, fax number is (803) 898-9653, E-mail [GAdams@ddsn.sc.gov](mailto:GAdams@ddsn.sc.gov)  
**Mail IFQ To:** SCDDSN, Attn.: Greg Adams, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203

**Project Name:** CENTRAL VOLUNTEER FIRE DEPARTMENT RESURFACING  
**Project Number:** RFB 1213803  
**Project Location:** Pickens County  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes, 100%  
**Payment Bond Required:** Yes, 100%  
**Description of Project:** The Pickens County Transportation Committee is requesting competitive bids for resurfacing the existing parking lot at the Central Volunteer Fire Department, located at 1840 Six Mile Hwy. in Central, SC. The proposed improvements consist of approximately 1,700 SY of resurfacing, 250 SY of full-depth patching, 630 SY of variable depth edge milling, 1,200 LF of striping. The project will be administered by the Pickens County Transportation Committee & constructed in accordance with SCDOT standard specifications  
**Architect/Engineer:** Florence & Hutcheson  
**A/E Contact:** Clint Link  
**A/E Address:** 16 Wellington Ave., Greenville, SC 29609  
**A/E Telephone:** (864) 233-5425  
**A/E Fax:** (864) 233-5435  
**A/E E-mail:** [clink@flohut.com](mailto:clink@flohut.com)  
**Plans on File At:** Offices of Florence & Hutcheson  
**Plan Availability:** Thursday, 2/7/13  
**Plans May Be Obtained From:** Florence & Hutcheson, 16 Wellington Ave., Greenville, SC 29609  
**Plan Deposit:** No charge  
**Pre-Bid Meeting:** None  
**Agency/Owner:** Pickens County Transportation Committee  
**Name & Title of Agency Coordinator:** Curt Burgess, Chairman  
**Address:** 222 McDaniel Ave., Pickens, SC 29671

**Telephone:** (864) 898-5512  
**Fax:** (864) 898-5580  
**E-mail:** [curtb@co.pickens.sc.us](mailto:curtb@co.pickens.sc.us)  
**Bid Closing Date/Time:** Tuesday, 2/19/13 – 3:00pm  
**Bid Closing Place:** Pickens County Engineering Department, Attn.: Curt Burgess, 222 McDaniel Ave., Pickens, SC 29671  
**Submit Bids by Hand or Mail To:** Pickens County Transportation Committee, Attn.: Curt Burgess, Chairman, 222 McDaniel Ave., Pickens, SC 29671

### OIL / WATER SEPARATOR UNIT

Oconee County, SC is accepting quotes to replace the Oil/Water (O/W) Separator unit that is associated with the active Solid Waste Transfer Station. Work includes the supply and installation of O/W Separator, piping, and related earthwork/paving and plumbing. Specifically, the work will include supplying/installing 1) the new O/W unit and associated piping both into and out of the unit and 2) making all necessary connections to the existing piping/manhole system that currently serve the existing O/W Separator. Following installation of the new O/W unit and piping, the connections would then be made to divert flow from the existing O/W unit to the new O/W unit. The existing O/W unit is not planned to be removed but will be abandoned/closed in place following purging/cleaning.

**Solicitation Number:** RFQ 12-104Q  
**Pre-Bid Conf.:** Non-mandatory 2/13/13 – 2:00pm  
**Place:** Solid Waste Complex, 15028 Wells Hwy, Seneca, SC 29678  
**Submit Offer By:** 2/21/13 – 2:00pm  
**Purchasing Entity:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691  
**Direct Inquiries to Buyer:** Robyn Courtright, Procurement Director, (864) 638-4143 or [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)  
**Download Solicitation From:** [www.oconeesc.com/Departments/kz/Procurement.aspx](http://www.oconeesc.com/Departments/kz/Procurement.aspx)

## PRINTING

**Description:** PRINTING OF COLLEGE CATALOGUE  
**Solicitation Number:** 020713-966-62102-02/22/13  
**Delivery Point:** North Charleston  
**Submit Offer By:** 2/22/13 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston

**Direct Inquiries to Buyer:**  
Jeff O'Dell, (843) 574-6205,  
[jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

**Description:** PRINTING OF ATHENEUM PRESS PAPER CANOE PHOTO BOOK

**Solicitation Number:** RFQ-130202-AR  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 2/18/13 – 2:00pm. Not a public bid opening

**Purchasing Agency:** Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:**  
Annette Roberts,  
phone (843) 349-2161,  
E-mail [aroberts@coastal.edu](mailto:aroberts@coastal.edu)

**Download Solicitation From:**  
<http://www.coastal.edu/procurement/vendor/currentsolicitations.html>

## SERVICES

**Description:** TRAINING PROGRAM EVIDENCE BASED PRACTICE  
**Solicitation Number:** 5400005495  
**Pre-Proposal Conf.:** 2/19/13 – 2:00pm  
**Place:** **Purchasing Agency:** Materials Management Office, Capitol Center, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Submit Offer By:** 3/14/13 – 2:30pm  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Stacy Adams, CPPB  
**Email:** [sadams@mmo.sc.gov](mailto:sadams@mmo.sc.gov)  
**Phone:** (803) 737-4375  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005495>

**Description:** ROUTINE, DITCH, OUTDOOR ADVERTISING & BRIDGE VEGETATION MOWING FOR VARIOUS LOCATIONS THROUGHOUT LAURENS, NEWBERRY, & ANDERSON COUNTIES

**Solicitation Number:** 5400005517  
**Pre-Bid Conf.:** 2/21/13 – 10:00am  
**Place:** SCDOT District 2 Office, 510 W. Alexander Street, Greenwood, SC 29646, (864) 227-6971  
**Submit Offer By:** 2/28/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005517>

### INTENT TO SOLE SOURCE

It is the intent of the South Carolina Forestry Commission to promote "Visit My Forest" prescribed fire education campaign on The Weather Channel which has expansive penetration across several media platforms (television, internet, mobile app). Vendors capable of providing this service should contact Melissa Fleming, Procurement Manager, at (803) 896-8836 or [m Fleming@forestry.state.sc.us](mailto:m Fleming@forestry.state.sc.us) no later than February 20, 2013.

**Description:** CALLBOX MAINTENANCE – TERM CONTRACT

**Solicitation Number:** 13.23.CW.B.T5  
**Delivery Point:** Charleston  
**Site Visit:** Not mandatory. For an appointment, contact Cpl. Edmond Dixon, phone (843) 953-4873 or E-mail [dixone@cofc.edu](mailto:dixone@cofc.edu)  
**Submit Offer By:** 3/1/13 – 2:30pm, EST  
**Purchasing Entity:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Buyer:** Cynthia M. Washington, CPPB, phone (843) 953-5510, E-mail [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)

**Download Solicitation From:**  
<http://ebid.cofc.edu>

**Description:** BACKGROUND CHECKS CONTRACT

**Solicitation Number:** 36359156  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 2/21/13 – 2:15pm, EST. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
Jody R. Burgess,  
phone (864) 650-8050,  
E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** METALS CONSERVATION SERVICES

**Solicitation Number:** 36213101  
**Delivery Point:** Fort Moultrie, Sullivan's Island, SC  
**Pre-Bid Conf.:** Not mandatory. 2/19/13 from 10:00am to 11:00am, EST  
**Pre-Bid Location:** Fort Moultrie, Sullivan's Island. Anyone in need of directions can contact Liisa Nasanen at (843) 475-5106

**Submit Offer By:** 3/7/13 – 2:45pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
Shirley Alexander,  
phone (864) 656-2395,  
E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** TRAVEL SERVICES – GROUND TRANSPORTATION

**Solicitation Number:** 36634661  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 2/26/13 – 11:00am, EST. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
Shirley Alexander,  
phone (864) 656-2395,  
E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** GROUNDS MAINTENANCE FOR ATHLETIC FIELDS

**Bid Number:** 13-1529  
**Pre-Bid Meeting:** Mandatory. 2/21/13 – 10:00am  
**Pre-Bid Location:** Facilities Services Department, 2171 West Main St., Rock Hill, SC 29732  
**Bids Due:** 2/28/13 – 3:00pm  
**Received At:** Rock Hill Schools' Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**Solicitation Is Available On-Line At:**  
<http://www.rock-hill.k12.sc.us>  
**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** PREVENTIVE MAINTENANCE, INSPECTION & SERVICE FOR GENERATORS

**Solicitation Number:** 1213-37

**Delivery Point:** Conway, SC

**Submit Offer By:** 2/20/13 – 3:30pm. Not a public bid opening

**Purchasing Agency:** Horry County Schools, 335 Four Mile Rd., Conway, SC 29526

**Direct Inquiries to Buyer:** Robin Strickland, phone (843) 488-6893, E-mail [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

#### REQUEST FOR PROPOSALS

**Description:** PROVIDE RECYCLING OPERATIONS EVALUATION & SALE OF RECYCLABLES SERVICE – AS REQUIRED

**Specifics:** Georgetown County plans to make an award to one contractor

**Solicitation Number:** 13-008

**Delivery Point:** All work will be performed at the Georgetown County Material Recycling Facility, 201 Landfill Road, Georgetown

**Site Visit:** Optional. By prior appointment only. Contact Fred Davis at (843) 545-3449

**Submit Offer By:** Wednesday, 2/27/13 – 3:00pm, EST

**Purchasing Agency:** County of Georgetown Purchasing Office, Ste. 239, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Donna Bunn at [purch@gtcounty.org](mailto:purch@gtcounty.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Donna Bunn, (843) 545-3076

**Download Solicitation From:** <http://www.gtcounty.org> – select Purchasing, then Current Bids

**Description:** PIEDMONT REGIONAL W.W.T.P. – INSTALLATION OF SIGN & FENCE

**Specifics:** Provide supplies, equipment & all labor. Project consists of installation of a monolithic stone slab sign as well as approximately 400 LF of decorative wood rail fence with stone columns & intermediate wood posts

**Solicitation No.:** RFB 248 – 02/07/2013

**Delivery Point:** Piedmont Regional WWTP, 340 Osteen Hill Rd., Piedmont, SC 29673

**Pre-Bid Conf./Site Visit:** Mandatory. Monday, 2/18/13 – 10:30am

**Pre-Bid Location:** ReWa Offices, 561 Mauldin Rd., Greenville, SC

29607. Site visit immediately afterward

**Submit Offer By:** Thursday, 2/28/13 – 10:00am

**Purchasing Entity:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

**Direct Inquiries to Buyer:** Edna Starks, phone (864) 299-4000, Ext. 275, fax (864) 277-5852, E-mail [ednas@re-wa.org](mailto:ednas@re-wa.org)

**Download Solicitation From:** [www.rewaonline.org](http://www.rewaonline.org)

**Description:** PIEDMONT REGIONAL W.W.T.P. – INSTALLATION OF LANDSCAPING & IRRIGATION

**Specifics:** Provide supplies, equipment & all labor. Project consists of installation of trees, shrubs, ground cover & irrigation at entrance to Piedmont Regional Wastewater Treatment Plant, as well as around the Operations Building

**Solicitation No.:** RFB 247 – 02/07/2013

**Delivery Point:** Piedmont Regional WWTP, 340 Osteen Hill Rd., Piedmont, SC 29673

**Pre-Bid Conf./Site Visit:** Mandatory. Monday, 2/18/13 – 9:00am

**Pre-Bid Location:** ReWa Offices, 561 Mauldin Rd., Greenville, SC 29607. Site visit immediately afterward

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#### POWER LINE CLEARING FOR CITY OF UNION

The City of Union is seeking proposals from qualified vendors for a 3-year Power Line Clearing Agreement with work consisting of providing labor & equipment to perform all clearing, trimming & tree removal on the City's electrical distribution system & any other tree removal deemed necessary by the City.

Specifications & bid form may be obtained upon request at Union City Hall or by calling Tommy Anthony at (864) 429-6549 or [tanthony@cityofunion.org](mailto:tanthony@cityofunion.org).

Sealed bids will be received from bidders by the City of Union at City Hall on 101 Sharpe Avenue, Union, SC until 2:00pm, on March 7, 2013.

The City of Union reserves the right to reject any & all proposals received as a result of this RFP. If a proposal is selected it will be the most advantageous regarding price, quality of service, the vendors qualifications & capabilities to provide the specified service, & other factors which the City may consider. The City does not intend to make an award fully on the basis of any response made to the proposal; the City reserves the right to consider proposals for modifications at any time before a purchase order would be awarded, & negotiations would be undertaken with that vendor whose proposal is deemed to best meet the City's specifications & needs.

#### MONUMENT-TYPE ENTRANCE SIGN TO HORRY COUNTY-CONWAY AIRPORT

Horry County's Department of Airports is soliciting sealed proposals from interested firms for design/build services for a monument-type entrance sign to the Horry County-Conway Airport. The sign will be located at the entrance of the airport on US Hwy 378, which connects with Airport Road. The solicitation (RFP) document can be accessed from the County's website at: <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>

Proposals will be received in the Office of Procurement until 3:00pm, local time, March 7, 2013, at which time only the names of the offerors will be announced. Any proposal received later than the specified time/date will not be accepted/considered.

All proposals shall be sealed & marked as follows RFP# 2012-13-062, Horry County-Conway Airport Entrance Sign & mailed/delivered to:

Horry County Office Of Procurement  
3230 Hwy. 319  
Conway, SC 29526

A mandatory pre-proposal conference will be held at 10:00am, February 25, 2013, at the Horry County-Conway Airport, Hwy 378, Conway, SC 29526. Non-attendees are not eligible to submit a proposal.

#### PLAYGROUND FOR LANCASTER COUNTY PARKS AND RECREATION

Lancaster County Government requests qualified individuals and firms with experience in playground equipment construction and installation to submit a proposal to Lancaster County Procurement Department by February 19, 2013 at 2:00pm. [Click here](#) to access the solicitation document online.

Submissions or questions should be sent to Lancaster County Procurement, PO Box 1809, 101 N Main St., Lancaster, SC 29721, or questions also can be emailed to [bcook@lanastercountysc.net](mailto:bcook@lanastercountysc.net).

Award will be based on factors which include, but are not limited to, experience, reputation in the field, & ability to meet requirements. Lancaster County reserves the right to waive any and all formalities or altogether reject any RFP as in the best interest of the county.

**SUPPLIES**

REVERSE AUCTION

**Description:** SPORTS BRAS  
**Solicitation Number:** 5400005509  
**Submit Qualifications By:** 2/19/13 – 2:00pm  
**Auction Date:** Thursday, 2/28/13 – 11:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**E-mail:** [bishop.ruthie@doc.sc.us](mailto:bishop.ruthie@doc.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005509>

**Description:** FURNISH AND DELIVER BRIDGE SPLICE COLLARS TO ABBEVILLE, SC  
**Solicitation Number:** 5400005525  
**Submit Offer By:** 2/20/13 – 5:00pm  
**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201  
**Buyer:** Sateria P. West  
**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)  
**Phone:** (803) 737-1060  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005525>

**Description:** FURNISH & DELIVER ALL-IN-ONE RECYCLING RECEPTACLES, WITH LIDS & DISPLAY PANELS  
**Solicitation Number:** USC-RFQ-2369-DG  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 2/14/13 – 9:00am, EST  
**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** FURNISH & DELIVER NEW BAND UNIFORMS  
**Solicitation Number:** P2013.1  
**Delivery Point:** Lexington County School District One  
**Deadline for Questions:** 2/14/13 – 4:30pm, EST  
**Deadline for Responses:** 3/1/13 – 3:00pm  
**Closing Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** Call (803) 821-1181 or E-mail [jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.  
**Buyer:** Jack Nichols  
**Download Solicitation From:** [Click here](#)

**PRE-STRESSED CONCRETE BRIDGE DECK CORED SLABS**

Quotes for pre-stressed concrete bridge deck cored slabs for the deck replacement project on Burnt Mill Road, will be received by Cherokee County Council in their Administrative Office located at 110 Railroad Avenue until 2:00pm, on February 22, 2013.

All bid correspondence should be written on company letterhead or sent by email & directed to Delisa Coggins, Special Projects Coordinator. Correspondence can be mailed to the Cherokee County Finance Dept., 110 Railroad Ave., Gaffney, SC 29340, faxed to (864) 487-2796 or emailed to [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com). Bid packages shall be sealed & clearly marked on the outside with the following language (faxes or emails will not be accepted):

Bid # 2013-27  
 Delisa Coggins  
 Special Projects Coordinator  
 Finance Department  
 110 Railroad Avenue  
 Gaffney, SC 29340

The work to be done consists of furnishing all labor, equipment, & supplies necessary to manufacture & transport SCDOT approved bridge deck panels to Burnt Mill Road, Cherokee County, South Carolina.

Bidder must use bid form provided by Cherokee County

No bidder may withdraw the bid within thirty (30) days after the actual date of the opening thereof.

The owner reserves the right to waive any informalities or to reject any or all bids.

**Description:** MISCELLANEOUS FIRE EQUIPMENT  
**Solicitation Number:** B13034-02/21/13S  
**Delivery Point:** Lexington County  
**Submit Offer By:** 2/21/13 – 3:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Angela M. Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** [Click here](#)

**FOR SALE**

**FOUR VEHICLES & TWO MOBILE CLASSROOM BUILDINGS**

Clover School District Two will be selling to the highest bidder, by sealed bid only, the following items:

2000 Chevy Van, 2000 Chevy Truck 1500, 1993 Ford F-150 Pickup, 1982 Ford 700 Box Truck (24,000 lb.) & two 24' X 40' mobile classrooms. Bids will be accepted for individual items. Bidders may bid on one item or all items in separate responses.

Contact Jim Funderburk at (803) 810-8076 to answer any questions. Items may be inspected Monday, February 11, 2013, through Thursday, February 14, 2013, from 9:00am until 3:00pm.

Sealed bids will be received in the District Office, prior to 2:00pm, Wednesday, February 20, 2013. Bids will be opened at 2:00pm, Wednesday, February 20, 2013.

**Description:** SELLING RECYCLABLE ITEMS  
**Solicitation Number:** 5400005512  
**Submit Offer By:** 2/19/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Melissa Mims  
**E-mail:** [mims.melissa@doc.sc.us](mailto:mims.melissa@doc.sc.us)  
**Phone:** (803) 896-1935  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005512>

**CUTAWAY BUSES**

The BCDRTMA d/b/a TriCounty Link will hold a public auction at 2:00pm on February 22, 2013, at 305 Heatley Street, Moncks Corner, SC 29461 for the sale of fourteen (14) Cutaway Buses. The buses range from 2000 to 2005 Ford E350 & Ford E450 models. All sales are as-is & cash only.

Please direct all questions to Robin Mitchum, Finance Manager, at (843) 529-0400 or email [robinm@bcdco.com](mailto:robinm@bcdco.com).

**FOREST PRODUCTS  
AT MANCHESTER STATE FOREST**

Sealed lump sum bids will be accepted until 11:00am, February 19, 2013, by the Manchester State Forest, for the sale of approximately 1974.9 tons of pine pulpwood, 744.8 tons of pine chip-n-saw, 6734.7 tons of pine sawtimber, 4380 pine poles, 2703.9 tons of hardwood pulpwood, & 1326.6 tons of mixed hardwood sawtimber on approximately 243.1 acres.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196. Information also is available at [www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm)

**S.C. SURPLUS PROPERTY**

Public Auction Number: 130213

A public auction will be held at 9:00am on Wednesday, February 13, 2013.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, February 13, 2013, from 9:00am to 3:30pm & Wednesday, February 12, 2013, from 8:00am to 8:45am

**USED VEHICLES, EQUIPMENT,  
COMPUTER ACCESSORIES,  
& MISCELLANEOUS ITEMS**

The City of Clemson will be accepting sealed bids for used vehicles, equipment, computer accessories, & miscellaneous items. Just Added: More power equipment & tools!

Sealed bids may be submitted & items may be viewed at the City of Clemson Public Works Facility, 1155 Old Central Rd., Central, SC, between 8:00am – 5:00pm, Monday – Friday beginning January 25, 2013.

The bid opening date is February 13, 2013 at 1:00pm. Bids will not be accepted after this time. Bids must be submitted on official bid form from the Public Works Office

Information: (864) 653-2053

**NOTICES****NOTICE THAT  
YORK COUNTY D.S.N. BOARD  
INTENDS TO APPLY  
FOR CAPITAL FUNDS  
THROUGH SCDOT / FTA**

This notice serves to inform the public of the intent of York County Board of Disabilities & Special Needs to apply for Section 5310 and/or Section 5317 capital funds through SCDOT/FTA. Application for said funding request will be submitted to SCDOT no later than February 20, 2013. Written inquiries may be addressed to Janice Fowler at [jfowler@yorkdsnb.org](mailto:jfowler@yorkdsnb.org) or Janice Fowler, Finance Officer, York County Board of Disabilities, PO Box 549, York, SC, 29745, no later than February 12, 2013. The Board's funding application may be inspected at 7900 Park Place Rd., York, SC, Monday through Friday, 9:00am to 4:00pm before February 20, 2013.

**ANNOUNCEMENT OF PRE-BID MEETING  
FOR STATEWIDE CONTRACT  
FOR LAWN & LANDSCAPE EQUIPMENT**

The Materials Management Office (MMO) will host a pre solicitation conference on Tuesday, February 12, 2013, at 10:00am, at the City of West Columbia Administrative Building:

West Columbia City Hall  
New Brookland Room  
200 North 12th Street  
West Columbia, SC 29169

Vendors & contract users are encouraged to attend & provide input for the upcoming solicitation to cover commercial grade lawn & landscape equipment, attachments & accessories. The solicitation will cover eleven (11) different classifications & will be awarded on the basis of one single percentage discount to apply to a manufacturer's full line or series for a particular classification. Repair parts will not be included in this solicitation.

For information contact Cheryl Patrick, CPPB, Materials Management Office, (803) 737-5717.

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-SCFRAUD  
1-855-723-7283

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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[www.procurement.sc.gov](http://www.procurement.sc.gov)