

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

February 28, 2013

Volume 33, Issue 17

© 2013 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

All Rights Reserved. No Part of This Publication  
May Be Reproduced, Stored in a Retrieval  
System or Transmitted in Any Form Or By  
Any Means, Electronic, Mechanical, Photo-  
copying Or Otherwise, Without Prior Written  
Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** THE CITADEL –  
I.D.C. FOR ROOFING, CIVIL  
& STRUCTURAL ENGINEERING

**Project Number:** H09-D049-PG

**Project Location:** The Citadel Campus,  
171 Moultrie St., Charleston, SC  
29409

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: Bulletin  
Board, Facilities & Engineering  
Office

**Description of Project:** Provide roofing,  
civil, & structural engineering ser-  
vices on an as-needed basis. The  
professional may be subject to a  
performance appraisal at the  
close of the project. Any ques-  
tions concerning the terms  
& conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed later in  
this ad.

**Description of Professional Services**

**Anticipated for Project:** Provide roofing,  
civil & structural engineering ser-  
vices on an as-needed basis

**Information to Be Submitted In**

**Addition to the Current Standard Federal  
Form 330:** None

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 3/15/13 – 4:00pm

**Number of Copies:** 3

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:**

John E. Gardner, Resident Archi-  
tect

**Agency Address:** 171 Moultrie St.,  
Charleston, SC 29409

**Agency Phone:** (843) 953-6876

**Agency Fax:** (843) 953-6880

**Agency Coordinator E-mail:**

[john.gardner@citadel.edu](mailto:john.gardner@citadel.edu) –

Agency will not accept submittals  
via E-mail.

**Project Name:** CIVIL ENGINEERING  
SERVICES, AS NEEDED,  
FOR GEORGETOWN COUNTY

**Project Number:** RFQ 13-010

**Description:** The County intends to enter  
into a contract with one or more  
licensed qualified firms / individu-  
als to provide civil engineering  
services on an "as required" ba-  
sis. Services may include, but not  
be limited to, consultation, project  
design, roadway design, storm  
water / drainage design, site  
grading & erosion control design,  
parks & recreation development,  
water & sewer design, review of  
shop drawings & construction in-  
spection

**Deadline for Submittals:** Wednesday,  
3/20/13 – 3:00pm, EST

**Location for Submittals:** Georgetown  
County Old Courthouse, Ste. 239,  
Purchasing Conference Room,  
129 Screven St., Georgetown, SC  
29440

**Name & Title of Agency Coordinator:**

Kyle Prufer, Purchasing Officer

**Direct Inquiries To:** Kyle Prufer. Written  
questions only, please. Send to  
him via fax at (843) 545-3500 or  
E-mail [kprufer@gtcounty.org](mailto:kprufer@gtcounty.org)

**Telephone:** (843) 545-3082

**Documents & Requirements On-Line At:**  
<http://www.georgetowncountysc.org>  
– select "purchasing," then  
"current bids"

## CONSTRUCTION

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

### REQUEST FOR QUALIFICATIONS

**Project Name:** RENOVATION OF 9TH  
FLOOR, CLINICAL SCIENCE  
BUILDING

**Project Number:** H51-9821-PG

**Project Delivery Method:** Design-Bid-Build  
Agency Name: Medical University of South  
Carolina

**Agency Location:** Charleston, SC

**Notice Is Hereby Given** that the Medical  
University of South Carolina (hereinafter  
"Agency") has determined that all prime  
contractors (hereinafter collectively referred  
to as "Contractors" & individually as "Con-  
tractor") on the above named project to be  
undertaken by the agency must be pre-  
qualified prior to submitting a bid on this  
project. It is mandatory that all contractors  
who intend to submit a bid shall fully com-  
plete a qualification questionnaire, provide  
all materials requested therein, & be ap-  
proved by agency to be on the final qualified  
contractors list. (The qualification question-  
naire & materials requested herein are  
hereinafter collectively referred to as the  
"statement of qualifications"). No bid will be  
accepted from a contractor that has failed to  
comply with these requirements. The last  
date to submit a complete statement of  
qualifications is 03/28/2013.

Interested parties may obtain an information  
package containing instructions for prepara-  
tion & delivery of the statement of qualifica-  
tions from the agency's project manager,  
Jimmy Stewart, PE, 97 Jonathan Lucas St,  
Charleston, SC 29401, [stew-  
arjh@musc.edu](mailto:stew-arjh@musc.edu), (843) 792-3753. Editable  
MS Word files found in the information  
package are also available upon request for  
use in the statement of qualifications.

Statements of qualification are to be submitted to the agency no later than 2:00pm, EST, on the last date to submit a complete statement of qualifications & must include five (5) hard & bound copies along with a Portable Document Format (PDF) file.

**Project Description:** The work encompasses demolition & renovation of the 9th floor of the Clinical Science Building into an interdisciplinary open lab. The 29,345 SF renovations include the creation of 2,415 SF of administrative, 20,530 SF of laboratory, 750 SF of vivarium, & associated circulation/support spaces. On-site constraints include an urban campus setting, coordination of owner furnished, contractor installed & owner furnished owner installed equipment, & close proximity to active clinical & hospital operations.

**Construction Disciplines Required For The Project Include,** but are not limited to masonry construction, miscellaneous carpentry & millwork, doors, frames, & hardware, interior finishes, including gypsum board assemblies, ceramic tile, acoustical panel ceiling, & other acoustical treatment, resinous flooring, resilient flooring, carpeting, & painting; building specialties, laboratory equipment & casework, window treatments, plumbing, mechanical, & electrical work.

**Project Name:** CAMPUS LIFE CENTER  
SELECTIVE BUILDING  
ENVELOPE REPAIRS –  
ROOF REPLACEMENT

**Project Number:** H34-9542-JM-D

**Project Location:** USC-Upstate, Spartanburg

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Base bid work includes total removal of existing roofing systems down to the structural deck on Roof Area B for approximately 150 squares. Roof replacement includes deck replacement, minor deck repairs, rough carpentry, roof insulation, including taper, & a three-ply fiberglass felt & modified bitumen cap sheet roof system. All associated sheet metal components & accessories are included. Bidders are responsible for obtaining all bid information & updates from <http://purchasing.sc.edu>. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$150,000 - \$200,000

**Architect/Engineer:** ADC Engineering, Inc.  
**A/E Contact:** Christopher T. Waites  
**A/E Address:** 1226 Yeamans Hall Rd.,  
Hanahan, SC 29410

**A/E E-mail:** [chrisw@adcengineering.com](mailto:chrisw@adcengineering.com)

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://purchasing.sc.edu> – see  
"Facilities / Construction Solicitations & Awards"

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 3/12/13 – 10:00am

**Place:** FMC Conference Room, 155 American Way, Spartanburg, SC 29303

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Kay Keisler

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [kkeisler@fmc.sc.edu](mailto:kkeisler@fmc.sc.edu)

**Telephone:** (803) 777-5812

**Fax:** (803) 777-8739

**Bid Closing Date/Time:** 3/26/13 – 2:00pm

**Place:** FMC Conference Room, 155 American Way, Spartanburg, SC 29303

**Hand Deliver Bids To:** USC-Upstate, Attn.:  
Fred Scott, 155 American Way,  
Spartanburg, SC 29303

**Mail Bids To:** USC-Upstate, Attn.: Fred  
Scott, 800 University Way, Spar-  
tanburg, SC 29303

**Project Name:** SUMTER – ANDERSON  
LIBRARY ROOF REPAIR

**Project Number:** H39-9517-MJ-A

**Project Location:** USC-Sumter

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Base bid work includes miscellaneous roof system repairs on roof areas A,B,C,D,E,F,G & H & complete sealing of the large skylight on Roof Area A, selective masonry repairs / modifications, sealant replacement & sheet metal closures where indicated on the drawings. All associated sheet metal components & accessories are included. Removal of minor, non-friable asbestos-containing roof materials (ACRM) will be done by USC. Bidders are responsible for obtaining all bid information & updates from <http://purchasing.sc.edu>. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$75,000 - \$85,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Christopher T. Waites

**A/E Address:** 1226 Yeamans Hall Rd.,  
Hanahan, SC 29410

**A/E E-mail:** [chrisw@adcengineering.com](mailto:chrisw@adcengineering.com)

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://purchasing.sc.edu> – see  
"Facilities / Construction Solicitations & Awards"

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 3/14/13 – 10:00am

**Place:** Sumter Campus, Anderson Library,  
200 Miller Rd., Sumter, SC 29150  
– Conference Room #102

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Kay Keisler

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [kkeisler@fmc.sc.edu](mailto:kkeisler@fmc.sc.edu)

**Telephone:** (803) 777-5812

**Fax:** (803) 777-8739

**Bid Closing Date/Time:** 3/28/13 – 2:00pm

**Place:** Sumter Campus, Anderson Library,  
200 Miller Rd., Sumter, SC 29150  
– Conference Room #102

**Hand Deliver/Mail Bids To:** USC-Sumter,  
Attn.: Bruce Blumberg, Sumter  
Administration Building, 200 Miller  
Rd., Sumter, SC 29150

**Project Name:** DRAINAGE  
IMPROVEMENTS, PAVEMENT  
OF FIRE LANES & MINOR SITE  
WORK AT THREE HORRY  
SCHOOLS

**Project Number:** 1213-39

**Project Locations:** North Myrtle Beach  
Elementary, South Conway Ele-  
mentary & Socastee Elementary

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project will include drainage improvements, paving of fire lanes, relocating existing playground equipment, adding sod & irrigation, & minor repairs of existing storm drain utilities

**Architect/Engineer:** Wall Engineering, LLC

**A/E Contact:** Amber Wall

**A/E Address:** 314-B Laurel St., Conway,  
SC 29526

**A/E Telephone:** (843) 488-4180

**A/E Fax:** (843) 488-4181

**A/E E-mail:** [amber@walleng.com](mailto:amber@walleng.com)

**Plans May Be Obtained From:**

<http://apps.hcs.k12.sc.us/apps/ptrac>

**Bid Conditions & Contract:**

<http://apps.hcs.k12.sc.us/apps/ptrac>

**Plan Deposit:** N/A

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Horry County Schools

**Agency Coordinator:** Vicki Williams, CPPB

**Address:** 335 Four Mile Rd., Conway, SC 29526

**Telephone:** (843) 488-6938

**E-mail:** [williams@horrycountyschools.net](mailto:williams@horrycountyschools.net)

**Bid Opening Date/Time:** Thursday, 3/21/13 – 3:00pm (unless otherwise amended)

**Place:** Horry County Schools' District Office, Room B415, 335 Four Mile Rd., Conway, SC 29526 (unless otherwise amended)

**Hand Deliver Bids To:** Horry County Schools, Office of Procurement, Attn.: Denise Richardson, 335 Four Mile Rd., Conway, SC 29526

**Mail Bids To:** Horry County Schools, Office of Procurement, Attn.: Denise Richardson, PO Box 260005, Conway, SC 29528-6005

**Project Name:** MURRELLS INLET JETTY VIEW PIER PROJECT

**Project Number:** 12-017

**Project Location:** Murrells Inlet community in Georgetown County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project may consist of, but not be limited to, clearing & grubbing, site preparation, concrete walkway, & construction of wooden boardwalk & associated appurtenances, etc.

**Construction Cost Range:** \$200,000 - \$235,000

**Architect/Engineer:** N/A

**Plans May Be Obtained From:**

Georgetown County web site, with no charge for download & printing. Visit [www.georgetowncountysc.org](http://www.georgetowncountysc.org) – select "purchasing," then "current bids." All addenda & supporting documents will be posted there as well

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Wednesday, 3/13/13 – 11:00am. There will be no late admittance permitted

**Place:** Morse Landing Park, at the terminus of Morse Avenue, off U.S. 17 Bypass & Business, in Murrells Inlet

**Agency/Owner:** County of Georgetown

**Name & Title of Agency Coordinator:** Kyle Prufer, Purchasing Officer.

Written questions or requests for clarification will be answered by owner in published addenda format

**Address:** Georgetown County Purchasing, Ste. 239, 129 Screven St., Georgetown, SC 29440

**Telephone:** (843) 545-3082

**Fax:** (843) 545-3500

**E-mail:** [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Bid Closing Date/Time:** Wednesday, 3/27/13 – 3:00pm, EST

**Place:** Old Georgetown County Courthouse, Purchasing Conference Room, Ste. 239, 129 Screven St., Georgetown, SC 29440

**Hand Deliver Bids To:** Georgetown County Purchasing, Ste. 239, 129 Screven St., Georgetown, SC 29440

**Mail Bids To:** Georgetown County Purchasing, PO Box 421270, Georgetown, SC 29442-1270

**Project Name:** DANNY JONES RECREATION CENTER LOCKER ROOM BUILDING RENOVATIONS

**Bid Number:** NC-10-13

**Project Number:** 31508.00

**Project Location:** City of North Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project includes interior & exterior renovations to the existing Locker Room Building on the Danny Jones Recreation Center, located at 1455 Monitor St., North Charleston, SC 29405. Interior renovations generally consist of upgrading the Locker Rooms' architectural, plumbing, mechanical & electrical. Exterior work consists of selective demolition & providing a new fire rated wall along the back & partial side walls

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Jerry Walter

**A/E Address:** 3229 West Montague Ave., North Charleston, SC 29418

**A/E Telephone:** (843) 554-8602

**A/E Fax:** (843) 747-6485

**A/E E-mail:** [jwalter@davisfloyd.com](mailto:jwalter@davisfloyd.com)

**Plans on File At:**

**AGC:** On-line at IBuild

**How Plans May Be Obtained From:** Electronically from [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com) with no fee. Plan deposit fee of \$100.00 is for hard copy drawings & specifications

**Plan Deposit Fee:** \$100.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** City of North Charleston

**Bid Closing Date/Time:** 3/14/13 – 3:00pm

**Place:** North Charleston Purchasing Department, 2500 City Hall Lane, Third Floor, Rhett Conference

Room, North Charleston, SC 29406

**Hand Deliver Bids To:** North Charleston Purchasing Department, 2500 City Hall Lane, Third Floor, Rhett Conference Room, North Charleston, SC 29406

**Mail Bids To:** City of North Charleston, Attn.: Purchasing Department, PO Box 190016, North Charleston, SC 29419

**Description:** 2013 ASPHALT

MAINTENANCE PROGRAM

**Solicitation Number:** B13039 – 04/03/13S

**Delivery Point:** Lexington County

**Submit Offer By:** 4/3/13 – 2:00pm, EST

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela M. Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:** [Click here](#)

#### POSTPONED INDEFINITELY

**Project Name:** FAIRFIELD COUNTY ADMINISTRATION BUILDING RENOVATIONS – PHASE I

**Project Number:** 12848-04, Phase 0001

**Project Location:** 350 Columbia Rd., Winnsboro, SC 29180

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Larry Meredith Jr., PE

**A/E Address:** PO Drawer 428, Greenwood, SC 29648

**A/E Telephone:** (864) 229-5211

**A/E Fax:** (864) 229-7844

**A/E E-mail:** [lm Meredith@davisfloyd.com](mailto:lm Meredith@davisfloyd.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Fairfield County Council

**Name & Title of Agency Coordinator:** Sheila Pickett, Director of Procurement

#### NORTH LEMACKS STREET REVITALIZATION PROJECT – PHASE II

**Owner:** City of Walterboro

**CDBG/HUD Project No.:** North Lemacks Street Revitalization Project – Phase II

**URS Project No.:** 46422522

**Separate Sealed Bids For North Lemacks Street Revitalization Project – Phase II** for the City of Walterboro will be received by the Owner in the Council Chambers until 2:00pm, on March 14, 2013, & then at said place be publicly opened & read aloud.

**The Work To Be Done Consists Of** furnishing all materials, equipment & labor necessary to construct the North Lemacks Street Revitalization Project – Phase II, consisting of the following approximate quantities: Construction of approximately 4,968 LF of concrete sidewalk along N. Lemacks St., Sweat St., & Gruber St. In addition, construction of approximately 3,026 LF of new 6-inch water line, three (3) fire hydrant assemblies, reconnect services & necessary appurtenances.

**Bidders On This Work Will Be Required To Comply** with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Constructed** with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

**Bidders Must Also Make Positive Efforts** to use small & minority owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Information For Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: City of Walterboro.
- Engineers: URS, Columbia, SC.
- Office of SC Minority Business Development, 1515 Richland Street, Columbia, SC.

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of URS, PO Box 1116, Columbia, SC 29202-1116 upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & e-mail address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror,** contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of WL.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**The Owner Requests That All Bidders Respond** with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

**Engineers:** URS, 4016 Salt Pointe Parkway, Ste. 200, North Charleston, SC 29405

**Owner:** City of Walterboro, 242 Hampton Street, Walterboro, SC 29488

**Project Name:** ENTRANCE IMPROVEMENTS FOR THE ABBEVILLE COUNTY FIRE STATION HEADQUARTERS, & ANTREVILLE, DONALD'S, & LOWNDESVILLE FIRE STATIONS FOR ABBEVILLE COUNTY, SOUTH CAROLINA

**Owner:** Abbeville County  
**PCS Project No.:** 12106-01-SC

**Sealed Bids For** the Entrance Improvements for the Abbeville County Fire Station Headquarters, & Antreville, Donald's, & Lowndesville Fire Stations Abbeville County, SC, at the Abbeville County Public Works Office (Buddy's Office), 1094 Gassoway Farm Road, Abbeville, SC 29620 until 11:00am, on March 12, 2013, & be publicly opened & read aloud.

**The Work To Be Completed Consists Of** furnishing all necessary materials, equipment & labor needed to construct the Entrance Improvements for the Abbeville County Fire Station Headquarters, & Antreville, Donald's, & Lowndesville Fire Stations Abbeville County, SC, consisting of the following approximate quantities: Demolition at all four (4) Sites, (700 SY) 8" Stone Base, (1,990 SY) 2" Asphaltic Surface Course

(Type 1), (1,205 SY) 6" Concrete Paving, 3,500 PSI/Wire Mesh/Fiber Reinforced, Storm Drainage, Erosion & Sediment Control, & Earthwork.

**Bidding Documents May Be Examined** at the office of the engineer, Palmetto Civil Solutions, Inc., 2004 Longtown Road East, Blythewood, SC 29016, with a prearranged appointment, & at the office of the owner, Abbeville County.

**Copies Of Bid Documents May Be Obtained From** the office of Palmetto Civil Solutions, Inc., PO Box 648, Blythewood, SC 29016, for a non-refundable payment of \$100.00 per set. Please provide mailing address, street (UPS) address, telephone number; & fax number when requesting drawings, specifications or bid documents.

**Bidders Must Deposit Bid Security** with all bids. Bid security shall be in the form of a certified check or bid bond payable to the Owner, & shall be in an amount of five (5%) percent of the bid amount, & in accordance Section 00 21 13 Instructions to Bidders.

**Bidders Must Be Legally Qualified** under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 2006, Chapter 11, Sections 40-11-10 through 40-11-428) for their bids to be considered. Contractors/bidders shall have at a minimum a Group 3 or above Contractors Licensing Classification of AP & CP or HY, or an AP Contractor that includes a CP Sub-contractor.

**Bidder May Present A Bid** even if not legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended thru 2011 Session, Chapter 11, Sections 40-11-05 through 40-11-570) provided that prior to the contract award bidder becomes legally qualified under the provisions cited.

**No Bidder Can Withdraw Their Bid** for a period of ninety (90) days from the date of the bid opening.

**The Owner Has The Right To Reject** any or all bids received & the right to waive any informality.

**Engineers:** Palmetto Civil Solutions, Inc., PO Box 648, Blythewood, SC 29016-0648

**Owner:** Abbeville County, 1094 Gassoway Farm Rd., Abbeville, SC 29620

**DEMOLITION OF STRUCTURE  
AT 119 TABITHA COURT,  
ANDERSON SC**

Anderson County is accepting sealed bids for Demolition of Structure in Anderson County located at 119 Tabitha Court, Anderson SC, reference Bid# 13-048. Bids must be received no later than 11:30am, on Friday, March 15, 2013, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears.

**PARKWAY INTERSECTION  
IMPROVEMENTS  
FOR TOWN OF MOUNT PLEASANT**

IFB NUMBER 1213-033-JC

**In General, But Not Limited To**, the work will include improving the intersection of Long Point Road at Needlerush Parkway by constructing a roundabout intersection. Construction activities include clearing right-of-way, grading & paving the roadway together with construction curb, gutter, & sidewalk. Pavement marking, permanent signage, brick masonry retaining wall, & irrigation are also included in this construction project. The construction time for this project shall be one hundred ten (110) calendar days from the commencement date in the Notice to Proceed.

**Bids Shall Be Submitted** in a sealed envelope, clearly marked "Long Point Road At Needlerush Parkway Intersection Improvements, 1213-033-JC" including the bidder's name & contractor's license number. Bids will be accepted until 3:00pm, local time, March 19, 2013, by the Purchasing Division at the Town, at which time & place all bids shall be publicly opened, read aloud & tabulated in Public Meeting Room 2, Building C, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

**The Bid Documents Will Be Available** for pick up after 1:00pm, on March 1, 2013. Interested, qualified bidders may purchase bid documents, plans & specifications from Graphically Speaking, 443 Long Point Rd., Suite G, Mount Pleasant, SC 29464, for a non-refundable fee of eighty-one & 00/100 dollars (\$81.00). Please contact Graphically Speaking at (843) 849-7568 to request the bidding documents & plans.

Jill E. Callihan, Purchasing Technician  
Town of Mount Pleasant

**DUNES WEST BLVD RESURFACING  
FOR TOWN OF MOUNT PLEASANT**

IFB NUMBER 1213-025-JC

**In General, But Not Limited To**, the work will include improving Dunes West Blvd through full depth patching, milling operations, & asphalt paving to the existing paved asphalt roadway surface. Improvements also include replacement of areas of curb & gutter, concrete sidewalk, minor improvements to the existing storm drainage system, & erosion control measures. Improvements along Dunes West Blvd shall be approximately 0.83 miles of Dunes West Blvd, beginning at the intersection of Highway 41 & Dunes West Blvd. The construction time for this project shall be forty-five (45) calendar days from the commencement date in the Notice to Proceed.

**Bids Shall Be Submitted** in a sealed envelope, clearly marked "Dunes West Blvd Resurfacing, 1213-025-JC" including the bidder's name & contractor's license number. Bids will be accepted until 3:00pm, local time, March 19, 2013, by the Purchasing Division at the Town, at which time & place all bids shall be publicly opened, read aloud & tabulated in Public Meeting Room 2, Building C, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

**The Bid Documents Will Be Available** for pick up after 1:00pm, on March 1, 2013. Interested, qualified bidders may purchase bid documents, plans & specifications from Graphically Speaking, 443 Long Point Road, Suite G, Mount Pleasant, SC 29464, for a non-refundable fee of twenty-seven & 34/100 dollars (\$27.34). Please contact Graphically Speaking at (843) 849-7568 to request the bidding documents & plans.

Jill E. Callihan, Purchasing Technician  
Town of Mount Pleasant

**REBID**

**REPLACEMENT  
OF EMERGENCY GENERATORS  
FOR THREE FIRE STATIONS**

CP1122C

**The City Of Charleston Department Of Parks Is Soliciting Bids** from interested contractors for CP1122C: Replacement of Emergency Generators for Fire Stations 18, 11, & 4. The project consists of the installation of new diesel fuel generators at two municipal fire stations & the relocation of an existing generator to a third station.

**Bidder Must Be A Licensed Contractor** with a minimum of five years of experience. The budget range is \$130,000 to \$190,000.

This is a re-bid of a similar project previously released.

**Bid Documents Will Be Available** online at [www.anedigital.com](http://www.anedigital.com) on or after March 11, for a small printing fee.

**A Mandatory Pre-Bid Meeting Will Be Held** at 11:00am, on March 12, 2013, at the City of Charleston's Parks Department Office, 823 Meeting Street, Charleston, SC.

**Bids Will Be Due** on March 28, 2013, at 2:00pm.

**Interested Parties**, please contact Bill Turner, Project Manager, at (843) 720-3910 or [Turnerb@charleston-sc.gov](mailto:Turnerb@charleston-sc.gov).

**CONCRETE DRIVEWAY  
FOR BAY SPRINGS  
VOLUNTEER FIRE DEPARTMENT**

INVITATION TO BID

**Sealed Bids For** Construction of the Bay Springs Volunteer Fire Department Portland Cement Concrete Driveway In Chesterfield County, SC, will be received by Chesterfield County (Owner) at 200 West Main Street, Chesterfield County Courthouse, Multi-purpose Room (1st floor), Chesterfield, SC, until 10:30am, March 19, 2013. At that time & place, bids will be opened & read aloud in public.

**The Work On The Bay Springs Volunteer Fire Department Consists Of** constructing a 425 square yard concrete driveway consisting of 7 inches thick class 5000 Portland cement concrete with a 6 inch stone base & storm drainage improvements.

**The Contract Documents, Including Drawings & Technical Specifications**, are on file for examination at the offices of the Chesterfield County Courthouse, 200 West Main Street, Chesterfield, SC & the Pee Dee Regional Council of Governments, Florence, SC. Specifications & contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, 2319 Regional Road (off US Highway 52), Florence, SC upon a non-refundable payment of \$75.00. If mailed, a \$10.00 shipping & handling fee will be added. When obtaining contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & email address. Please contact Sandra Woodberry at (843) 669-3138 with any questions.

**ROADWAYS & DRAINAGE  
IMPROVEMENTS  
FOR CLARENDON COUNTY**

**Clarendon County, SC Is Soliciting Sealed & Competitive Bids** from qualified contractors for the 2013 Roadways & Drainage Improvements Project.

**Sealed Bids Clearly Marked** "2013 Roadways & Drainage Improvements Project Bid No. CCTC-2013-0401" shall be accepted by the Clarendon County Office of Procurement, 411 Sunset Dr. Room 603, Manning, SC 29102, until 2:00pm, EST, Monday, April 1, 2013. Bids will not be accepted after the above date & time.

**A Non-Mandatory Pre-Bid Conference Is Scheduled** for 10:00am, Friday, March 15, 2013, at 411 Sunset Dr., Clarendon County Council Chambers, Manning, SC 29102.

**A Complete Set Of Bid Documents May Be Obtained** for \$60.00 (non-refundable) per set from the office of the consultant, Florence & Hutcheson, Inc., 501 Huger Street, Columbia, SC 29201. Details of the work may be seen for examination at the offices of AGC in Columbia, SC, & at the office of the consultant.

**The Work Under This Contract Will Consist Of:**

- Widening 7 existing dirt roads (approximately 5.17 miles), improving roadway drainage ditches, replacement of existing driveway pipes & cross lines, preparation of cement stabilized earth base course (6"), & placement of Hot Mix Asphalt Surface Course Type C (1# /SY) as a final riding surface.
- Intersection Improvements at 1 existing paved intersection including radii improvements, 8" full depth patching, & pavement markings.

**All Work On The Project Must Be Completed** within 120 consecutive calendar days from the date of Notice to Proceed. Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred & twenty (120) days after opening of bids. Bids must be sealed, marked with name & address of bidder & contractor's license number & accompanied by a bidder's bond for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**Clarendon County Reserves The Right** to reject any & all bids, portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**REQUEST FOR QUALIFICATIONS**

**Description:** N.S.P. REAL ESTATE RENTAL MANAGEMENT  
**Solicitation Number:** PUR393  
**Delivery Point:** Rock Hill  
**Submit Offer By:** 3/12/13 – 10:00am. Not a public bid opening  
**Purchasing Entity:** City of Rock Hill, Housing & Neighborhood Services Office, PO Box 11706, Rock Hill, SC 29731-1706  
**Direct Inquiries To:** Jennifer Wilford, E-mail [jwilford@cityofrockhill.com](mailto:jwilford@cityofrockhill.com)  
**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**EQUIPMENT**

**Description:** S.L.E.D. POLE CAMERA & ACCESSORIES  
**Solicitation Number:** 5400005645  
**Submit Offer By:** 3/11/13 – 10:00am  
**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210  
**Buyer:** Jessica Goff  
**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)  
**Phone:** (803) 896-7171  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005645>

**Description:** SLIP-ON FIREFIGHTING PUMPER UNIT  
**Solicitation Number:** 5400005642  
**Submit Offer By:** 3/14/13 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201  
**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005642>

**Description:** STEAM WATER HEATER  
**Solicitation Number:** 5400005615  
**Submit Offer By:** 3/12/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Susan Netherton  
**Email:** [netherton.susan@doc.state.sc.us](mailto:netherton.susan@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005615>

**Description:** LIGHTING EQUIPMENT FOR E104 PARKING LOT  
**Solicitation Number:** 37300557  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 3/19/13 – 1:45pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** E.S.A.B. WARRIOR 500 READY-TO-WELD PACKAGE  
**Solicitation Number:** SCC-277  
**Delivery Point:** Spartanburg  
**Submit Offer By:** 3/12/13 – 2:00pm  
**Purchasing Agency:** Spartanburg Community College, Room 243, Ledbetter Building, Business I-85 & New Cut Road, Spartanburg, SC 29303

**Buyer:** Tami Steed, phone (864) 592-4671, E-mail [steedt@scsc.edu](mailto:steedt@scsc.edu)  
**Download Solicitation From:** [www.scsc.edu/vendors/solicitations.aspx](http://www.scsc.edu/vendors/solicitations.aspx)

**Description:** SUPPLY & DELIVERY OF BAND INSTRUMENTS  
**Solicitation Number:** 12-016  
**Submit Offer By:** 3/11/13 – 10:00am  
**Purchasing Entity:** Fort Mill School District, 2233 Deerfield Dr., Fort Mill, SC 29715  
**Direct Inquiries/Bid Request To:** Fort Mill School District Office, (803) 548-2527

**Description:** LECAT'S SIMPLY SIM VENTRILOSCOPE & ACCESSORIES

**Specifics:** The above for USC-Upstate Joint Center for Nursing Research

**Solicitation No.:** USCU-RFQ-022813-JD

**Delivery Point:** Spartanburg

**Submit Offer By:** Friday, 3/8/13 – 10:00am. Not a public bid opening

**Purchasing Entity:** USC-Upstate, Purchasing Department, 800 University Way, Spartanburg, SC 29303

**Direct Inquiries to Buyer:**

Janice Dellinger,  
phone (864) 503-5353, E-mail  
[jdellinger@uscupstate.edu](mailto:jdellinger@uscupstate.edu)

**Download Solicitation From:**

[www.uscupstate.edu/rfq](http://www.uscupstate.edu/rfq)

**Description:** PURCHASE & INSTALLATION OF SCOREBOARDS FOR CLOVER MIDDLE SCHOOL

**Specifics:** Clover School District Two is requesting proposals from qualified vendors for these scoreboards, per specifications

**Solicitation Number:** 12-1030

**Deadline to Request RFP Package:** Wednesday, 3/6/13

**Submit Offer By:** 3/14/13 – 2:00pm

**Purchasing Entity:** Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710

**To Request a Bid Package:** Fax request to Jerry Holliday at (803) 222-8003 or send E-mail to [jerry.holliday@clover.k12.sc.us](mailto:jerry.holliday@clover.k12.sc.us)

**Description:** TWO MOTOR GRADERS

**Solicitation Number:** B13040 – 03/25/13S

**Delivery Point:** Lexington County

**Submit Offer By:** 3/25/13 – 3:00pm, EST

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela M. Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:** [Click here](#)

**Description:** FIRE PUMPER TRUCK

**Solicitation Number:** 1

**Delivery Point:** Town of Central

**Submit Offer By:** 4/3/13 – 2:00pm

**Purchasing Agency:** Town of Central, 1067 West Main St., Central, SC 29630

**Direct Inquiries To:** Susan Brewer,  
phone (864) 639-6381, Ext. 106,  
E-mail [sbrewer@cityofcentral.org](mailto:sbrewer@cityofcentral.org)

**Buyer:** Phillip D. Mishoe,  
phone (864) 639-6381,  
E-mail [pmishoe@cityofcentral.org](mailto:pmishoe@cityofcentral.org)

**Download Solicitation From:**  
[www.cityofcentral.org](http://www.cityofcentral.org)

**Description:** HYDRAULIC EXTRICATION TOOL – "JAWS OF LIFE"

**Solicitation Number:** CDPS-EE 2-22-13

**Delivery Point:** Clinton, SC

**Submit Offer By:** 3/18/13 – 2:00pm

**Purchasing Agency:** City of Clinton, 211 North Broad St., Clinton, SC 29325

**Buyer:** Joey Meadors,  
phone (864) 833-7500, E-mail  
[jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:**

[www.cityofclintonsc.com](http://www.cityofclintonsc.com), Click on "How Do I" tab.

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4747-13J

**Description of Work:** PURCHASE OF A LOW GROUND PRESSURE (L.G.P.) TRACK-TYPE DOZER

**Due Date/Time:** 3/19/13 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4753-13J

**Description of Work:** TWO (2) NEW WR75 30" R SERIES 3 HYDRAULIC-SLIDE MOTOR GRADER ATTACHMENT CONTOUR PACKER/ROLLER

**Due Date/Time:** 3/19/13 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost

incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** PURCHASE OF FOUR MINIVANS

**Solicitation Number:** 1000

**Delivery Point:** Spartanburg

**Bid Opening Date/Time:** 3/14/13 – 10:30am

**Bid Opening Location:** Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307

**Direct Inquiries To:** Denise Cawrse,  
purchasing manager,  
phone (864) 562-2266,  
fax (864) 562-2116, E-mail  
[dcawrse@charleslea.org](mailto:dcawrse@charleslea.org)

**Web Site:** [www.charleslea.org](http://www.charleslea.org)

#### A.D.A.-COMPLIANT BUSES FOR CHARLESTON AGENCY

The Disabilities Board of Charleston County is accepting sealed bids for the purchase of two (2) new ADA-compliant buses.

Please contact Jim Kilgallen at (843) 805-5800 to request a copy of the specifications.

Sealed bids must be received no later than Thursday, March 21, 2013, at 3:00pm, at which time bids will be opened at 995 Morrison Dr., Charleston, SC 29403.

#### SERVICE TRUCKS FOR ORANGEBURG COUNTY DIVISION OF PUBLIC SERVICES

##### REQUEST FOR BIDS FY13-0311

The County of Orangeburg is accepting competitive sealed bids for twelve (12) Ford F150 trucks or equal & one (1) Ford F250 truck or equal for the Division of Public Services. All bids are due by March 11, 2013, by 2:00pm, at the Purchasing Department, 1437 Amelia Street, Basement Floor of County Administrative Center, Orangeburg, SC 29115, Attn: Jannella Shuler. Bids must be received by the purchasing department on the date & by the time designated. Late bids will not be accepted.

Bid packages & specifications may be obtained by visiting Orangeburg County's website at <http://www.orangeburgcounty.org/Purchasing/solicitations.html>. If necessary you may email [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) or call (803) 533-6121. Orangeburg County reserves the right to accept or reject any or all bids.

## TWO UN-FLYABLE CITATION 550 CORPORATE JET AIRCRAFT

### INTENT TO SOLE SOURCE

It is the intention of Trident Technical College to sole source the procurement of two Citation 550 Corporate Jet Aircraft (Non-Flyable) For Trident Technical College Aeronautical Studies Program.

The contact person for this intent to sole source is: Wendy Dennis, Procurement Specialist, Trident Technical College, (843) 574-6065, Fax (843) 574-6395, [wendy.dennis@tridenttech.edu](mailto:wendy.dennis@tridenttech.edu)

Contact by deadline: 03/15/2013 – 5:00pm

Notice of Intent to Sole Source is posted at <http://www.tridenttech.edu/procurement.htm>

**Bid Name:** FORKLIFT

**Bid Number:** 43103-05-13/14

**Owner:** Berkeley County Government, PO Box 6122, Moncks Corner, SC 29461

**Receipt Of Bids:** Separate sealed bids for the above referenced project will be received by the Owner until 11:00am, local time, Tuesday, March 19, 2013, at which time bids will be publicly opened & read aloud in the Council Conference Room, Room 125, 1003 Highway 52, Moncks Corner, South Carolina.

**Bid Description:** Forklift with 6,000 lb. minimum lifting capacity with 55 to 65 HP Engine

**Documents Availability:** [Click here](#) to access bid document & any addenda.

**Questions:** Questions should be directed to Gerrell Dangerfield, CPPB, Office of Procurement, PO Box 6122, Moncks Corner, SC 29461-6120, (843) 719-4458, Fax (843) 719-4117, [gdangerfield@berkeleycountysc.gov](mailto:gdangerfield@berkeleycountysc.gov)

## EMERGENCY GENERATOR FOR EDGEFIELD COUNTY

Edgefield County is soliciting proposals for an emergency generator with an automatic transfer switch at 304 Gray St. in Edgefield, SC.

The bid package can be found on the County web site at [www.edgefieldcounty.sc.gov](http://www.edgefieldcounty.sc.gov) on the "RFPs & Bids" page.

Sealed proposal packages must be received no later than 12:00 noon, EST, on Thursday, March 21, 2013, at the Edgefield

County Administration Building, 124 Courthouse Square, Edgefield, SC 29824. Neither late nor faxed proposals will be accepted.

If you have any questions, please contact Mike Casey at (803) 480-1116 or [mcaseyxs@bellsouth.net](mailto:mcaseyxs@bellsouth.net)

## INFORMATION TECHNOLOGY

**Description:** D.S.I.T. VERISIGN CERTIFICATE

**Solicitation Number:** 5400005652

**Submit Offer By:** 3/11/13 – 12:00pm

**Purchasing Agency:** Budget & Control Board, Internal Operations, 1201 Main Street, Ste. 400-Columbia, SC 29201

**Buyer:** Susan Mondier

**Email:** [smondier@io.sc.gov](mailto:smondier@io.sc.gov)

**Phone:** (803) 737-2804

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005652>

**Description:** XIRRUS ARRAY HARDWARE, SOFTWARE & SUPPORT

**Solicitation Number:** 13.30.EC.Q

**Delivery Point:** Charleston

**Submit Offer By:** 3/14/13 – 3:00pm, EST. Not a public bid opening

**Purchasing Agency:** College of Charleston Procurement Office, Lightsey Center, Room B53, 160 Calhoun St., Charleston, SC

**Request Bid Package From:**

Joan Miller Calvary, E-mail [millercalvaryj@cofc.edu](mailto:millercalvaryj@cofc.edu)

**Buyer:** Eric Clark, phone (843) 953-5940, E-mail [clarker@cofc.edu](mailto:clarker@cofc.edu)

**Download Solicitation From:**

<http://eprocare.cofc.edu>

**Description:** FURNISH & DELIVER SONY VIDEO CAMERA

**Solicitation Number:** USC-RFQ-2380-DG

**Delivery Point:** USC, Columbia

**Submit Offer By:** 3/7/13 – 9:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

## MAINTENANCE / REPAIR

**Description:** REPLACEMENT OF DIESEL ENGINE FOR 1999 CHEVROLET GOSHEN 26-PASSENGER BUS

**Specifics:** This to include complete 6.5 remanufactured diesel engine, radiator, oil cooler, antifreeze, oil 15w40, oil filter, wrecker service & labor – s/n 1GBJG31F7X1093726

**Solicitation Number:** N/A

**Delivery Point:** Denmark, SC

**Submit Offer By:** 3/8/13- 5:00pm. Not a public bid opening

**Purchasing Agency:** Denmark Technical College, 1126 Solomon Blatt Blvd., Denmark, SC 29042

**Direct Inquiries To:** Rose Ingram, phone (803) 793-5179

**Buyer:** Allison S. Kirkland, phone (803) 793-5125, E-mail [kirklanda@denmarktech.edu](mailto:kirklanda@denmarktech.edu)

**Description:** REROOF PALMETTO LEARNING CENTER – SECOND FLOOR

**Solicitation Number:** 12056

**Delivery Point:** Chesterfield, SC

**Pre-Bid Conf./Site Visit:** Mandatory. 3/12/13 – 10:00am

**Pre-Bid Location:** Palmetto Learning Center, 116 Edwards Rd., Chesterfield

**Submit Offer By:** 3/19/13 – 3:00pm

**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

**Buyer:** Wayne Wallace, E-mail [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)

**Direct Inquiries/Bid Request To:**

Linda Carter, phone (843) 634-5589, E-mail [lcarter@chesterfield.k12.sc.us](mailto:lcarter@chesterfield.k12.sc.us)

## FACILITY REPAIRS FOR YORK COUNTY BOARD OF DISABILITIES & SPECIAL NEEDS

York County Board of Disabilities & Special Needs seeks quotes for several facility repairs including but not limited to roof replacements, window replacements, bathroom floor & shower installation, sidewalks & dock/deck repairs. For information regarding a list of projects, contact Janice Fowler at [jfowler@yorkksnb.org](mailto:jfowler@yorkksnb.org) by March 10, 2013, at Noon.

Quotes must be sealed, sent to the attention of Janice Fowler, & received by March 25, 2013 at Noon.

**Description:** REFINISH McBEE HIGH & CHERAW HIGH GYM FLOORS & TOP COAT CENTRAL HIGH & CHESTERFIELD HIGH GYM FLOORS

**Solicitation Number:** 12057

**Delivery Point:** Chesterfield County

**Pre-Bid Conf.:** Mandatory. 3/21/13 – 10:00am

**Pre-Bid Location:** Cheraw High School, 649 Chesterfield Hwy., Cheraw, SC

**Submit Offer By:** 3/28/13 – 3:00pm

**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

**Buyer:** Wayne Wallace, E-mail

[wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)

**Direct Inquiries/Bid Request To:**

Linda Carter,

phone (843) 634-5589, E-mail

[lcarter@chestefield.k12.sc.us](mailto:lcarter@chestefield.k12.sc.us)

**RECONDITION  
809 VENTURA COURT,  
FLORENCE, SC**

INVITATION TO BID NO. 2013-19

The City of Florence is accepting bids from qualified bidders purchase to recondition the house located 809 Ventura Court in Florence, SC

Site Visit: 3/5/13 – 11:00am, at 809 Ventura Court, Florence, SC

Bid Opening Date/Time: March 15, 2013 – 10:30am

Location for the Receipt of Bids: City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

The Invitation to Bid can be found at <http://www.cityofflorence.com/departments/finance/purchasing.aspx> or by contacting Lynwood F. Givens by e-mail to [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax to (843) 665-3111.

Mailing Address: City of Florence, Office of Purchasing & Contracting, City/County Complex BB, 180 N. Irby Street, Florence, SC 29501-3431

*The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.*

*This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.*

## SERVICES

**Description:** PROVIDE FOOD SERVICE FOR LANDER UNIVERSITY

**Solicitation Number:** 5400005556

**Pre-Proposal Conf.:** 3/12/13 – 10:00am

**Place:** Lander University, Grier Dining Hall – Grier Student Center, 320 Stanley Ave., Greenwood, SC 29649

**Submit Offer By:** 3/26/13 – 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**E-mail:** [cmanos@mmo.sc.gov](mailto:cmanos@mmo.sc.gov)

**Telephone:** (803) 737-4917

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005556>

### REQUEST FOR QUALIFICATIONS

**Description:** ASSET MAINTENANCE PROJECT NO. 3 – IN-SERVICE INSPECTION, MAINTENANCE & OPERATION SERVICES FOR THE RAVENEL BRIDGE SYSTEM & SELECTED FIXED & MOVEABLE SPAN COASTAL BRIDGE SYSTEMS

**Solicitation Number:** 5400005321

**Submit Offer By:** 4/4/13 – 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Stacy Adams, CPPB

**Email:** [sadams@mmo.sc.gov](mailto:sadams@mmo.sc.gov)

**Phone:** (803) 737-4375

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005321>

**Description:** PAVEMENT MANAGEMENT DATA COLLECTION SERVICE

**Solicitation Number:** 5400005618

**Pre-Bid Conf./Site Visit:** 3/13/13 – 9:30am

**Place:** SCDOT, 955 Park St., 5th Floor Auditorium, Columbia, SC 29201

**Submit Offer By:** 3/28/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005618>

**Description:** JANITORIAL SERVICES FOR SALUDA MAINTENANCE OFFICE

**Solicitation Number:** 5400005632

**Pre-Bid Conf.:** 3/12/13 – 10:00am

**Place:** Saluda Maintenance Office, 701 North Wise Rd., Saluda, SC 29138, (864) 445-2586

**Submit Offer By:** 3/21/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Andy Bowman, CPPB

**E-mail:** [bowmanae@scdot.org](mailto:bowmanae@scdot.org)

**Phone:** (803) 737-1484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005632>

**Description:** ELEVATOR MAINTENANCE & REPAIR FOR WACCAMAW MENTAL HEALTH CENTER

**Solicitation Number:** 5400005451

**Site Visit:** By appointment, contact George Wilson or Diane Schroeder at (843) 347-5060

**Submit Offer By:** 3/14/13 – 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201

**Buyer:** Julia Scott

**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)

**Phone:** (803) 898-8481

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005451>

**Description:** SIDEWALK, CURB & GUTTER REPAIR-RICHLAND COUNTY

**Solicitation Number:** 5400005644

**Submit Offer By:** 3/20/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks

**Email:** [crookshl@scdot.org](mailto:crookshl@scdot.org)

**Phone:** (803) 737-1485

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005644>

**Description:** JANITORIAL SERVICES FOR DHEC'S UPSTATE REGION OFFICE, 220 MCGEE ROAD, ANDERSON, S.C.

**Solicitation Number:** 5400005296

**Site Visit:** By appointment, call Teresa Barnhardt at (864) 260-5567 to schedule

**Submit Offer By:** 4/16/13 – 2:30pm

**Purchasing Agency:** SCDHEC, 2600 Bull St., Columbia, SC 29201  
**Buyer:** Michael Smith  
**E-mail:** [Michael.Smith@dhec.sc.gov](mailto:Michael.Smith@dhec.sc.gov)  
**Phone:** (803) 898-3482  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005296>

**OFFICE SPACE  
FOR SC DEPARTMENT  
OF HEALTH & ENVIRONMENTAL  
CONTROL**

The State of South Carolina is seeking office space in Dillon or Marion County on behalf of the South Carolina Department of Health & Environmental Control (DHEC). Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, Friday, March 22, 2013.

**Description:** PAVEMENT MARKING CONTRACT  
**Solicitation Number:** 37300137  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 3/20/13 – 1:45pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** INSTALLATION OF NEW ACCESS CONTROL SYSTEM  
**Solicitation Number:** IFB 1213-40  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 3/11/13 – 2:00pm  
**Purchasing Agency:** Horry County Schools, 335 Four Mile Rd., Conway, SC 29526  
**Direct Inquiries to Buyer:** Vicki Williams, phone (843) 488-6938  
**Request Bid Package Via E-mail To:** Vicki Williams, [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/procotrac>

**Description:** MAINTENANCE ON MERCURY BOAT MOTORS – TERM CONTRACT  
**Solicitation Number:** C13013 – 03/21/13S  
**Delivery Point:** Lexington County  
**Submit Offer By:** 3/21/13 – 3:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Angela M. Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** [Click here](#)

**Description:** AGGREGATE HAULING  
**Solicitation Number:** C13012 - 03/27/13S  
**Delivery Point:** Lexington County  
**Submit Offer By:** 3/27/13 – 3:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Angela M. Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** [Click here](#)

**Description:** TERM CONTRACT FOR ELEVATOR SERVICE & REPAIRS AT SIX LOCATIONS  
**Solicitation Number:** C13014 – 03/28/13S  
**Delivery Point:** Lexington County  
**Submit Offer By:** 3/28/13 – 3:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Angela M. Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** [Click here](#)

**REQUEST FOR PROPOSALS**

**Description:** PROVIDE TRANSPORT SERVICES FOR GEORGETOWN COUNTY CORONER'S OFFICE  
**Specifics:** The County seeks certified firms to provide service on an "as required" basis. The County plans to make an award to one contractor as a result of this RFP  
**Solicitation Number:** 13-019  
**Delivery Point:** Transporting to Grand Strand Regional Medical Center & Medical University of South Carolina  
**Submit Offer By:** Wednesday, 3/20/13 – 3:00pm, EST. Prices will not be disclosed at the opening  
**Purchasing Agency:** County of Georgetown Purchasing Office, Ste. 239, Courthouse, 129

Screven St., Georgetown, SC 29440  
**Direct Inquiries To:** Donna Bunn at [purch@gtcounty.org](mailto:purch@gtcounty.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** Donna Bunn, (843) 545-3076  
**Download Solicitation From:** <http://www.georgetowncountysc.org/procurement/bids.html>

**READVERTISEMENT  
TO AMEND WEBSITE LINK**

**MOWING, TURF TRIMMING  
& MAINTENANCE SERVICE  
OF DOKO MEADOWS**

A Request for Proposal ("RFP") has been developed by the Town of Blythewood to provide a clear illustration of its expectations for mowing, turf trimming & maintenance service of Doko Meadows (the Town's main park).

A non-mandatory pre-submission conference will be held at 10:00am, Thursday March 7, 2013.

All proposals shall be submitted to the Town Administrator no later than 10:30am, Friday March 29, 2013.

To find a copy of the RFP please go to <http://townofblythewoodsc.gov/resources/rfp13.001-revised.pdf> or you may call Town Hall at (803) 754-0501.

**READVERTISEMENT  
TO EXTEND SUBMIT BY DATE**

**FESTIVALS & EVENTS  
SOUND & LIGHT PRODUCTION**

RFP #2013-011

The Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified contractors normally engaged in the services of sound & light production for outdoors concerts & festivals.

Proposal must be submitted in accordance with the terms of the Request for Proposal (RFP) & are to be received no later than Thursday, March 7, 2013, 2:00pm, at the CCPRC Headquarters, 861 Riverland Drive, Charleston, SC 29412.

To receive a copy of the Request for Proposal, please visit CCPRC's website at [www.ccprc.com/bids](http://www.ccprc.com/bids).

## SUPPLIES

**Description:** BALLISTIC & STAB RESISTANT BODY ARMOR  
**Solicitation Number:** 5400005609  
**Submit Offer By:** 3/27/13 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Daniel Covey  
**E-mail:** [dcovey@mmo.sc.gov](mailto:dcovey@mmo.sc.gov)  
**Telephone:** (803)737-0644

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005609>

**Description:** SHEET METAL, VARIOUS SIZES  
**Solicitation Number:** 5400005612  
**Submit Offer By:** 3/12/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Susan Netherton  
**Email:** [netherton.susan@doc.state.sc.us](mailto:netherton.susan@doc.state.sc.us)  
**Phone:** (803) 896-1934

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005612>

**Description:** CUTTER CARTRIDGE  
**Solicitation Number:** 5400005625  
**Submit Offer By:** 3/12/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Melissa Mims  
**Email:** [Mims.Melissa@doc.sc.gov](mailto:Mims.Melissa@doc.sc.gov)  
**Phone:** (803) 896-1935

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005625>

**Description:** FERTILIZER SUPPLIES FOR MANCHESTER STATE FOREST  
**Solicitation Number:** 5400005650  
**Submit Offer By:** 3/15/13 – 11:00am  
**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming  
**Email:** [mfl Fleming@forestry.state.sc.us](mailto:mfl Fleming@forestry.state.sc.us)  
**Phone:** (803) 896-8836

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005650>

**Description:** S-32-516 LEXINGTON COUNTY BRIDGE (SALUDA RIVER DRIVE / DOUBLE BRANCH)

**Solicitation Number:** 5400005646  
**Submit Offer By:** 3/28/13 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks  
**Email:** [crookshl@sccd.org](mailto:crookshl@sccd.org)  
**Phone:** (803) 737-1485

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005646>

**Description:** FURNISH & DELIVER U.S.B. PRELOADED FLASH DRIVES

**Solicitation Number:** RFQ-130202-WBL  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 3/11/13 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis,  
 phone (843) 349-2162,  
 E-mail [wlewis@coastal.edu](mailto:wlewis@coastal.edu)

**Download Solicitation From:**  
<http://www.coastal.edu/procurement/vendor/currentsolicitations.html>

**Description:** SECURITY SUPPLIES - ACCESSORIES

**Solicitation Number:** 5400005639  
**Submit Offer By:** 3/12/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop  
**Email:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov)  
**Phone:** (803) 896-1934

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005639>

**Description:** RANGER SECURITY BOSS II CHAIR

**Solicitation Number:** 5400005641  
**Submit Offer By:** 3/8/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop  
**Email:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov)  
**Phone:** (803) 896-1934

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005641>

### REVERSE AUCTION

**Description:** FRESH CHICKEN QUARTERS  
**Solicitation Number:** 5400005608  
**Submit Required Documentation By:** 3/14/13 – 10:00am  
**Auction Date/Time:** 3/26/13 – 11:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop  
**Email:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov)  
**Phone:** (803) 896-1934

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005608>

### REVERSE AUCTION

**Description:** LAW ENFORCEMENT EQUIPMENT  
**Solicitation Number:** 5400005640  
**Submit Required Documentation By:** 3/15/13 – 10:00am  
**Auction Date/Time:** 3/28/13 – 11:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop  
**Email:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov)  
**Phone:** (803) 896-1934

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005640>

**Description:** PHOSPHORUS (D.A.P.) FERTILIZER & POTASH FERTILIZER

**Solicitation Number:** 37355780  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 3/18/13 – 11:00am.

Online only  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Ellen Gideon, (864) 656-4035 or [egideon@clemson.edu](mailto:egideon@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** REMOVE EXISTING BLEACHERS & FURNISH, DELIVER & INSTALL NEW GYMNASIUM BLEACHERS  
**Solicitation Number:** B2013.6  
**Deadline for Questions:** 3/7/13 – 4:30pm, EST  
**Bid Opening Date/Time:** 3/18/13 – 3:00pm  
**Bid Opening Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** Call (803) 821-1181 or E-mail [jinichols@lexington1.net](mailto:jinichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.  
**Buyer:** Jack Nichols  
**Download Solicitation From:** [Click here](#)

**Description:** PROVIDE & INSTALL DANCE FLOOR AT FAIRFIELD CENTRAL HIGH SCHOOL  
**RFQ Number:** 13-02 Dance Floor  
**Delivery Point:** Winnsboro, SC  
**Pre-Quote Conf.:** Mandatory, 3/6/13 – 10:30am  
**Place:** Fairfield Central High School, 836 US Hwy321 ByPass South, Winnsboro, SC 29180  
**Submit Offer By:** 4/11/13 – 10:00am  
**Purchasing Agency:** Fairfield County School District, 1226 US Hwy 321 By Pass South, (PO Drawer 622), Winnsboro, SC 29180  
**Buyer:** Greg Twitty, (803) 635-4607, [gtwitty@fairfield.k12.sc.us](mailto:gtwitty@fairfield.k12.sc.us)  
**Download Solicitation From:** [Click here](#)

## AUDITING SERVICES

### REQUEST FOR PROPOSAL

**Description:** DORCHESTER SCHOOL DISTRICT TWO SEEKS PROPOSALS FROM QUALIFIED FIRMS TO AUDIT FINANCIAL STATEMENTS FOR FISCAL YEAR ENDING JUNE 30, 2013  
**Specifics:** Additionally, the certified public accountant firms must be able to provide a procurement audit for the fiscal year ending June 30, 2013  
**Solicitation Number:** 1213-009  
**Delivery Point:** Summerville  
**Submit Offer By:** 3/20/13 – 3:00pm  
**Purchasing Agency:** Dorchester School District Two, 102 Green Wave Blvd., Summerville, SC 29483  
**Buyer:** Rhonda Bazzle, phone (843) 873-2901, E-mail [rbazzle@dorchester2.k12.sc.us](mailto:rbazzle@dorchester2.k12.sc.us)

## FOR SALE

**Description:** TO SELL & REMOVE EMPTY TONER CARTRIDGES  
**Specifics:** The above were declared junk by the SC Surplus Property Office  
**Solicitation Number:** USC-RFQ-2379-DG  
**Submit Offer By:** 3/7/13 – 9:00am  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request** <http://purchasing.sc.edu> or (803) 777-0255  
**Buyer:** William (Dennis) Gallman

### CHARLESTON COUNTY SCHOOL DISTRICT

#### AUCTION OF VEHICLES, SURPLUS & OBSOLETE ITEMS

Saturday, March 9, at 9:01am

Partial Listing  
 1989 Chevrolet Dump Truck, 1995 Ford E-150 Van, 1997 Ford Ranger, 1994 Ford Box Truck, & 1995 Ford Box Truck  
 To preview vehicles contact Jeff Tisdale at (843) 566-7267

500 +/- Television Sets various shape & size

Lobby Furniture, Sofa's, Kindergarten Furnishing, Kids Building Blocks, Kids Sand Box, Cubby Holes, Dorm Fridge, Podiums, Task Chairs, Kid Size & Youth Stackable Chairs, FEW Warming Cabinet, Smart Boards, File & Storage Cabinets, Student Desk, Student Desk & Chair Combo, AV & TV Carts, Science Tables, Assortment of Activity Tables, Teacher & Executive Desk, Wooden Library Chairs, Overhead Projectors, VCR & DVD Players, Pottery Kiln, Exercise Equipment, Art Paper Dispenser, Music Stands, Personal Floor Safe, Paper Towel Dispensers, Boxes Full of Miscellaneous Electronics, Roll & Fold Lunch Room Tables, & More!

For Pictures visit [www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)

#### Sale Site

Academic Magnet High School  
 1525 Hobson Street, North Charleston, SC  
 Cash, Approved Check, Master Card or Visa – Payment Immediately following sale – All items sold As Is Where Is without warranty expressed or implied – 10% Buyer's Premium will apply

Southeastern Auction Sales  
 Chris Easler SCAL # 2702  
 (864) 578-5045

### STUDENT BUILT HOUSE

#10133-1213

- Three bedroom, 1 & 1/2 baths, 1008 sq. ft.
- Framed (dried-in), vinyl siding, energy efficient doors & windows, shingles, & front porch
- Bidder responsible for moving property after final award & sale
- Located on the Berkeley High School campus at 406 West Main Street, Moncks Corner, SC 29461. All visitors must sign in at the main office.
- Bidding starts at \$8,000.

Sealed bids/offers will be accepted until March 11, 2013 at 11:00am EST. For details, [Click Here](#)

Contact: Marcie Abrahamson, CPPB, CPCP, (843) 899-8672, [marcie@bcstdschools.net](mailto:marcie@bcstdschools.net)

**Description:** OCONEE COUNTY IS SEEKING SEALED BIDS FOR SALE & REMOVAL OF A HOUSE AT 103 AIRLINE ROAD, SENECA, SC 29678

**Specifics:** The house is offered "as is," with no guarantee. It is a wood-sided house with approximately 925 square feet

**Solicitation Number:** 12-10

**Site Visit:** Not mandatory. 3/7/13 – 2:30pm

**Site:** 103 Airline Rd., Seneca, SC 29678

**Submit Offer By:** 3/19/13 – 2:00pm

**Purchasing Entity:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries To:** Tronda Spearman, phone (864) 638-4141, E-mail [tspearman@oconeesc.com](mailto:tspearman@oconeesc.com)

**Download Solicitation From:** [Click Here](#)

## NOTICES

### O.S.M.B.A. BUSINESS FORUM & TRADE FAIR

April 2, 2013  
 Columbia Metropolitan Convention Center

Information & registration:  
[www.oepsc.gov/osmba](http://www.oepsc.gov/osmba)

Registration deadline is March 19, 2013.

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)