

South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Wednesday, April 1, 2015

Volume 35, Issue 32

Today in SCBO

<i>Architect/Engineering</i>	1	<i>Services</i>	9
<i>Construction</i>	2	<i>Supplies</i>	9
<i>Equipment</i>	6	<i>Intent to Sole Source</i>	10
<i>I.T.</i>	7	<i>For Sale</i>	10
<i>Maintenance and Repair</i>	8	<i>Notices</i>	11
<i>Printing</i>	8	<i>Cooperative Purchasing Notices</i>	12

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: PROFESSIONAL ENGINEERING SERVICES FOR FAIRFIELD COUNTY TRANSPORTATION PROJECTS

Project Number: RFQ 1517 CTC Engineers

Project Location: Fairfield County, Winnsboro, SC 29180

Description of Project: C-fund Road Improvements Projects

Description of Professional Services Anticipated for Project: Fairfield County is soliciting qualifications statements for providing professional engineering services for C-fund Road Improvement Projects. The maximum fee for the IDC shall be \$300,000, with a maximum fee of \$100,000 for each delivery order for C-Funded Projects. The Engineer will serve as project manager. The project is being funded through County C-Funds, distributed by the South Carolina Department of Transportation (SCDOT); all Procurement guidelines shall apply.

Resume Deadline Date: 4/23/2015

Time: 2:00pm

Number of Copies: Five. Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

Agency: Fairfield County Council

Agency Project Coordinator: Sheila Pickett, CPPC

Title: Director of Procurement

Address: PO Drawer 60, 350 Columbia Road, Winnsboro, SC 29180

E-mail: sheila.pickett@fairfield.sc.gov

Telephone: 803-712-6503

Fax: 803-635-1415

LORIS CITY HALL SECURITY UPGRADES / RENOVATIONS

The City of Loris is requesting qualifications to provide architectural services relating to security upgrades and renovations to Loris City Hall, located at 4101 Walnut Street, (PO Box 548) Loris, South Carolina, 29569.

Interested firms are strongly encouraged to visit the site prior to submission of qualifications. Selection of successful firm(s) will be based on a combination of: experience in security upgrades; experience with historic build-

ing renovation; experience with municipal building renovations; architectural ability; and proximity to the City of Loris.

Qualification Statements are to be received at City Hall at above address no later than 5:00pm 5/22/2015. Any Qualification Statements received after the deadline will not be considered and will be returned to the sender unopened.

Direct all questions regarding this solicitation to Robert E. Turner, IV, PE, Interim Director of Public Works, 843-756-4004.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: SPAULDING MIDDLE SCHOOL ROOF RETROFIT AND REPLACEMENT

Project Number: 1415-29

Project Location: Lamar, SC

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$1,900,000 - \$2,300,000

Description of Project: Work for this Project consists of the removal of the built-up roof system over the existing roof and replacement with a new standing seam metal roof for the majority of the project with some areas to receive a new fully adhered thermoplastic polyolefin membrane system with new cover board, insulation and underlayment over the existing roof deck.

Bidding Documents / Plans May Be Obtained From: AMEC Environment and Infrastructure, Inc.

Plan Deposit: By email only. Non-refundable.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:

Architect/Engineer: Contact Carla Hopkins at carla.hopkins@amecfw.com or 704-357-5538 for electronic plan sets (No Charge)

A/E Contact: Amec Environment and Infrastructure Inc, Wendy Bruss

A/E Address: 2801 Yorkmont Road, Suite 100, Charlotte, North Carolina 28277

A/E E-mail: wendy.bruss@amecfw.com

A/E Telephone: 704-357-5533

A/E Fax: 704-357-8638

Agency/Owner: Darlington County School District

Name & Title of Agency Coordinator: Nan Johnson, Procurement Specialist

Address: 120 E. Smith Avenue, Darlington, SC

E-mail: Nannette.Johnson@darlington.k12.sc.us

Telephone: 843-398-2272

Fax: 843-398-2240

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 4/9/2015 10:00am

Place: Spaulding Middle School (Cafeteria), 400 East Cartersville Highway, Lamar, South Carolina

Bid Closing Date/Time: 4/28/2015 11:00am

Place: Darlington County School District Administrative Office, 120 E. Smith Avenue, Darlington, SC

Mail/Hand Deliver Bids To: Nan Johnson, Procurement, Darlington County School District, 120 E. Smith Avenue, Darlington, SC 29532

BAYBORO STREET PUMP STATION IMPROVEMENTS

Owner:
City of Loris
4101 Walnut Street
PO Box 548
Loris, SC 29578

Engineer:
Robert E. Turner, IV PE
4101 Walnut Street
Loris, SC 29569

Interested parties are invited to submit sealed bids to the Owner at the City Hall located at 4101 Walnut Street, PO Box 548, Loris, South Carolina before 7:00pm on 5/4/2015. A mandatory Pre-Bid Conference will be held at City Hall on 4/22/2015 at 3:00pm.

The Project consists of improvements to Bayboro Street Pump Station, including demolition, retrofit of existing drywell/wetwell, installation of new pumps and appurtenances, and other construction as shown on plans.

Bidders shall comply with the requirements set forth in Section 0200 - Instruction to Bidders. This project is funded with state grant funds. During construction, the successful bidder must comply with all applicable federal, state, and local requirements governing the use of grant funds including, but not limited to, Section 3 requirements for new hires, Davis-Bacon wage requirements, and EOE requirements. Section 0700 – Contract Documents outlines the applicable laws and regulations.

Bid documents may be obtained solely from the office of the Engineer. In order to minimize delays, interested parties should notify Engineer 24 hours in advance of picking up plans:

Robert E. Turner, IV, PE
4101 Walnut Street
Loris, SC 29569
843-756-4004

Bid Documents may be viewed at the office of the Engineer.

Bidders shall include bid security in the sum of no less than five percent (5%) of the bid price.

Questions should be submitted three (3) days prior to bid date. All interpretations, clarifications, or changes will be made in the form of a written addenda.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders. Bidders are required to submit their bid on the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

The Owner reserves the right to accept or reject any or all bids. Lowest bid may not prevail. Award of the bid will be based on the bid prices, references, past performance of bidder and any proposed subcontractor with projects of comparable scope, complexity, and time constraints.

All qualified Bidders will receive considerations without regard to race, color, religion, sex, or national origin. The successful contractor must be an Equal Opportunity or Affirmative Action Employer.

Questions shall be submitted in writing to: Robert E. Turner, IV, PE 4101 Walnut Street, Loris, SC 29569 or RTurner20985@gmail.com. A copy of the responses will be provided to all parties requesting a copy of the bid package.

**SANITARY SEWER SYSTEM IMPROVEMENTS, PUMP STATION REHABILITATION
RE-ADVERTISEMENT FOR BIDS**

Town of Fairfax
Post Office Drawer 8
Fairfax, South Carolina 29827
CDBG Project No. 4-Ci-13-008
HPG Project No. 12021

Separate sealed Bids, for furnishing all materials, labor, tools, equipment and appurtenances necessary for the construction of Sanitary Sewer System Improvements, Pump Station Rehabilitation, Station No. 1 – 2nd Street and Station No. 3 – 17th Street will be received by the Owner at the Fairfax Town Hall located at 537 Allendale-Fairfax Highway, Fairfax, South Carolina until 2:00pm on 5/7/2015 and then at said place be publicly opened and read aloud.

The Project consists of the following major elements:

Rehabilitation of two existing submersible pump stations to include new pumping equipment, wetwell additions and coating of existing structures, yard piping, electrical, fixed generators and other miscellaneous and related items.

The Instructions to Bidders, Bid Form, Contract Agreement, Plans, Specifications, and forms of Bid Bond, Performance Bond, Payment Bond and other Contract Documents may be examined at the following locations:

Fairfax Town Hall: Fairfax, SC
HPG and Company, Consulting Engineers, Inc.: West Columbia, SC

Copies of Contract Documents and plans may be obtained from the office of HPG and Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$75.00 for each set. Mailing address must be provided to ensure prompt delivery.

Each Bid must be accompanied by a Bid Bond, prepared on the form of Bid Bond attached to the Contract Documents or a Surety Company's Standard Bid Bond, duly executed by the Bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina. The Bid Bond shall be in the amount of 5 percent of the Bid.

The successful Bidder for this Contract will be required to furnish a satisfactory Performance Bond and Payment Bond each in the amount of 100 percent of the Bid.

This project is being funded in whole or in part by the Community Development Block Grant (CDBG) Program. All Federal CDBG requirements will apply to this contract. Bidders on this work will be required to comply with Executive Order No. 11246 & Executive Order 11375, which prohibits discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Copeland Anti-Kickback Act, the Contract Work Hours & Safety Standards Act and 40 CRF 33.240.

Bidders must also make positive efforts to use small and minority owned businesses and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the Contract.

No Bidder may withdraw his Bid within 60 days after the date of the Bid opening.

The Owner reserves the right to reject any or all Bids and to waive any informalities.

NORTH CREEK PUMP STATION UPGRADE

Owner: Laurens County Water and Sewer Commission **URS Corporation Project No.:** 46423642

Separate sealed bids for the North Creek Pump Station Upgrade for the Laurens County Water and Sewer Commission will be received by the Owner in their offices located at 3850 Highway 221 South, Laurens, SC 29360 until 2:00pm on 5/6/2015 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct a new duplex submersible pump station, valve vault, grinder vault and standby emergency generator with associated controls, electrical, yard piping and site work. Work also includes demolition of existing comminutor vault and pump station.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, Contract Work Hours and Safety Standards Act and 40 CFR 33.240. Bidder must make positive efforts to use small, minority and women-owned businesses.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

- ❖ Owner: Laurens County Water and Sewer Commission, Laurens, SC.
- ❖ Engineers: URS Corporation, Columbia, SC.
- ❖ Office of SC Minority Business Development: 1515 Richland Street, Columbia, SC.

Drawings, specifications and contract documents may be obtained from the office of URS Corporation, 101 Research Drive, Columbia, SC 29203 upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; fax number (if applicable); and e-mail address.

Bidder must be an official plan holder for bid to be considered.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer or Owner in accordance with Section 11-35-4210 of the SC Code of Laws within 15 days of the date of issuance of the Notice of Intent to Award.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40 11 10 through 40 11 428). Contractors shall have a classification of WP. No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

(RE-ADVERTISED TO CORRECT PROJECT NUMBER)

Project Name: BARNWELL TO HAMILTON CONDENSATE LINE PROJECT

Project Number: CP00422802

Project Location: Barnwell College, University of South Carolina, Columbia

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$100,000-\$200,000

Description of Project: Mechanical installation of underground steam condensate pipes. Minority and Small Business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: <http://purchasing.sc.edu>

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Electronic distribution only from <http://purchasing.sc.edu>

Architect/Engineer: Swygert & Associates

A/E Contact: Bill Livingston, PE

A/E Address: PO Box 11686, Columbia, SC 29211

A/E E-mail: bill@swygert-associates.com

A/E Telephone: 803-791-9300 Fax: 803-791-0830

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Hatice Hikmet

Address: 743 Greene Street, Columbia, SC 29208

E-mail: HIK METH@mailbox.sc.edu

Telephone: 803-777-9994

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 4/9/2015 10:00am

Place: 743 Greene Street, Cola SC 29208 Conf Rm 053

Bid Closing Date/Time: 4/22/2015 2:00pm

Place: 743 Greene Street, Cola SC 29208 Conf Rm 053

Mail/Hand Deliver Bids To: Hatice Hikmet "Bid Enclosed" 743 Greene Street, Columbia SC 29208

ANDERSON CO. ROAD WORK

Anderson County is seeking sealed bids on Resurfacing and Repair of Various State Roads in Anderson County, on 4/23/2015 at 11:00am, Bid 15-077. Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624. Interested parties are to visit the Anderson County website at www.andersoncountysc.org under the area of Contracts and Bids to request information. Questions should be directed to Anderson County Purchasing at 864-260-4019.

Equipment

Description: WELDING EQUIPMENT

Solicitation Number: 5400009456

Submit Offer By: 4/14/15 10:00am

Purchasing Agency: South Carolina Technical College System,
111 Executive Center Dr., Ste. 106, Columbia, SC 29210

Buyer: Teresa Livingston

Email: LivingstonT@sctechsystem.edu

Phone: 803-896-5310

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009456>

Description: (1) 14' ROLL OFF RECYCLING CONTAINER
Solicitation Type: Quotation
Delivery Point: Newberry, SC 29108
Submit Offer By: 4/10/15 5:00pm
Purchasing Agency: City of Newberry, 1330 College Street, Newberry, SC 29108
Buyer: Mac Bartley 803-321-3801, mbartley@cityofnewberry.com
Quotation Package may Be Requested From: Buyer

Description: LITTER SPREADER
Solicitation Number: 60400370
Delivery Point: Blackville, SC
Submit Offer By: 4/13/15 11:00am
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634
Direct Inquiries to Buyer: April Pitts, 864-656-1773, apitts@clemson.edu
Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

FLEX WING ROTARY CUTTER

Anderson County is seeking sealed bids on a Flex Wing Rotary Cutter, on 4/16/2015 at 10:45am, Bid 15-076. Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624. Interested parties are to visit the Anderson County website at www.andersoncountysc.org under the area of Contracts and Bids to request information. Questions should be directed to Anderson County Purchasing at 864-260-4019.

TRACTOR WITH BOOM MOWER ATTACHMENT

Anderson County is seeking sealed bids on a Tractor with Boom Mower Attachment, on 4/16/2015 at 11:15am, Bid 15-075. Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624. Interested parties are to visit the Anderson County website at www.andersoncountysc.org under the area of Contracts and Bids to request information. Questions should be directed to Anderson County Purchasing at 864-260-4019.

Information Technology

Description: ORACLE SPARC T5-4 AND SUPPORT
Solicitation Number: 4928-4/03/2015-2925-M
Delivery Point: Charleston, SC 29425 100 Doughty Street Institute of Psychiatry Rm. 3rd Floor Data Center
Submit Offer By: 4/15/15 2:00pm
Purchasing Agency: Medical University of South Carolina
Buyer: Arlo Walker 843-792-2343, Walkera@musc.edu
Download Solicitation From: <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicit-awards/>

Maintenance and Repair

Description: CUSTODIAL SERVICES, GROUNDS-KEEPING SERVICES, AND MAINTENANCE SERVICES

Solicitation Number: 001-04-15

Delivery Point: Ridgeland, SC

Pre-Bid Conf. / Site: Mandatory

Date/Time/Place: 4/15/2015 10:00am 10942 N. Jacob Smart Blvd., Ridgeland, SC 29936

Submit Offer By: 5/15/2015 2:00pm **Public Opening:** 5/15/15 2:30pm

Purchasing Agency: Jasper County School District, 10942 N. Jacob Smart Blvd., Ridgeland, SC 29936

Direct Inquiries To Buyer: Darryl Owens, Chief of Operations 843-489-8892 ex.2999 or dowens@jcsd.net

Download Solicitation From: [Click Here](#)

ANNUAL DOCK MAINTENANCE CONTRACT -- CHARLESTON

The City of Charleston Department of Parks is soliciting bids from interested marine contractors for CP1512 C1 Annual Dock Maintenance Contract. Bidders shall be qualified marine contractors or general contractors licensed by the State of South Carolina, and shall have at least five years of continuous experience in installing, repairing, and maintaining various floating dock systems. General scope of work includes miscellaneous maintenance contracts (1-5 years) for floating docks at Brittlebank, Daniel Island, Northbridge, and West Ashley Parks.

Scope of Work documents will be available after 2:00pm on 4/7/2015 from the City in digital format only – bidders will be responsible for preparing their own hard copies.

A mandatory pre-bid meeting will be held at 2:00pm on 4/14/2015 at 823 Meeting Street. Bids will be due at 2:00pm on 4/28/2013 at 823 Meeting Street, Charleston SC 29403. A public bid opening will also commence at that same time and location.

Interested parties should contact Curt Berg, Project Manager, at BERGC@charleston-sc.gov, for more information and scope of work digital files.



Description: PRINTING OF MTC ACADEMIC CATALOGS 2014 - 2016

Solicitation Number: MTC-RFQ-0851

Delivery Point: West Columbia, SC 29170

Submit Offer By: 4/9/15 11:00am

Purchasing Agency: Midlands Technical College Procurement Office, PO Box 2408, Columbia, SC 29202

Buyer: Rina Drescher 803-822-3209 drescherr@midlandstech.edu

Download Solicitation From: www.midlandstech.edu/procurement

Description: PRINTING OF MOORE MAGAZINE SPRING 2015

Solicitation Number: USC-RFQ-2791-DG

Delivery Point: Columbia, SC

Submit Offer By: 4/7/15 9:00am

Purchasing Agency: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at 803-777-0255

Buyer: William (Dennis) Gallman

Services

INMATE MEDICAL SERVICES

The Darlington County Administrator is requesting sealed proposals from individuals, firms, partnerships and corporations having specific experience in providing inmate medical services to county jail detainees. These correctional healthcare services include physician services, nursing services, medical records management and management services. The successful vendor will provide correctional healthcare services for the detainees housed at the Darlington County Detention Center located at 2349 Rogers Road, Darlington, SC 29532. The facility houses approximately 220 male and female detainees, with an additional holding area capacity of 64. Currently, the medical services group visits the detention center 12 hours per day, seven days per week.

Solicitation Number: RFP 1-4-21-2015

Delivery Point: Darlington, SC

Submit Offer By: 4/21/2015 12:00pm

Purchasing Agency: Darlington County Administrator 1 Public Square, Room 210, Darlington, SC

Buyer: County of Darlington, County Administration, Attn: Materials Manager, 1 Public Square, Room 210, Darlington, South Carolina 29532

Direct Inquiries To: 843-98-4100, sdibble@darcosc.com

Download Solicitation From: www.darcosc.com

Supplies

Description: ASPHALT - KIRKLAND AND WATEREE

Solicitation Number: 5400009468

Submit Offer By: 04/16/2015 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MYRTLE DEWERDT

Email: dewerd.myrrtle@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009468>

Description: PHOENIX FUSION MACHINE OR EQUAL, DELIVERED TO COLUMBIA, SC

Solicitation Number: 5400009368

Submit Offer By: 04/30/2015 10:00am

Purchasing Agency: Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3976

Buyer: SATERIA WEST

Email: WESTSP@SCDOT.ORG

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009368>

Description: UNIFORMS FOR COFC PUBLIC SAFETY PERSONNEL

Solicitation Number: 15.57.CW.B.T5

Delivery Point: Charleston, SC

Submit Offer By: 4/22/2015 10:00am

Purchasing Entity: College of Charleston 66 George St., Charleston, SC 29424

Buyer: Cynthia M. Washington, CPPB, 843-953-5510, washingtonc@cofc.edu

Download Solicitation From: <http://eprocare.cofc.edu> under "Current Bid Opportunities"

EMS MEDICAL SUPPLIES, FISCAL YEAR 2015-2016
RC-627-B-2015

Richland County, SC is soliciting bids from qualified vendors for EMS Medical Supplies, Fiscal Year 2015-2016. Bids clearly marked: "RC-627-B-2015 EMS Medical Supplies, Fiscal Year 2015-2016" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suites 3064, third floor, Columbia, SC 29204-1002 until 2:00pm, 4/28/2015. Bids shall not be accepted after the above date and time.

Questions are due by noon, 4/17/2015. The questions must be in writing email or fax.

Bids must be mailed or hand delivered; no fax bids will be accepted.

Bid packages may be obtained by going to Richland County website:

<http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx>

See "Solicitations".

OFFICE CHAIRS

Anderson County is seeking sealed bids on Nine Executive Swivel Chairs for the Anderson County Council Chambers , on 4/16/2015 at 10:45am, Bid 15-074. Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624. Interested parties are to visit the Anderson County website at www.andersoncountysc.org under the area of Contracts and Bids to request information. Questions should be directed to Anderson County Purchasing at 864-260-4019.

Intent to Sole Source

PORTABLE HEMOGLOBIN ANALYZERS

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide portable hemoglobin analyzers that measure hemoglobin levels in whole blood and supplies including dedicated microcuvettes for this analyzer. The analyzers and microcuvettes are used statewide by the DHEC Health Regions. Qualified vendors should contact Rebecca Nichols at 803-898-1262 by 4/14/2015 for additional formation.

4-\$ALE

TIMBER

Sealed lump sum bids will be accepted until 10:00am on 4/6/2015 by the County of Abbeville for the sale of approximately: 60 acres to be harvested by clear cutting the entire stand of timber, consisting of approximately 4,464 total tons of (90%) pine pulpwood and (10%) chip-n-saw. Color aerial photos of the sale area and additional information may be obtained at <http://www.state.sc.us/forest/bsales.htm>.

Sealed per lump sum bids will be accepted until 11am on 4/17/2015 by the South Carolina Forestry Commission for the sale of approximately: 102 acres of timber to be harvested by clearcutting and removing approximately 7525 total tons of pine pulpwood, chip-n-saw, and saw timber and 1272 total tons of hardwood pulpwood and fuel wood. This is primarily a pulpwood / chip-n-saw sale with approximately 70 % of the wood coming from these product classes. Additional information can be obtained at <http://www.trees.sc.gov/bsales.htm>

OFFICE BUILDING / LAND

The State of South Carolina will accept sealed bids for the sale of 1.03± acres and an 8,340 SF office building located at 205 East Dekalb Street, Camden, SC until 3:00pm, 4/6/2015. Contact the Budget and Control Board at 803-737-4636 or download Invitation to Bid at: www.gs.sc.gov/bids.

NOTICES**SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL
PURCHASING OFFICIALS (SCAGPO)**

Reverse Trade Show

June 11, 2015

9:00 am-12:00pm

Lexington Municipal Conference Center

111 Maiden Lane

Lexington, SC 29072

Designed specifically for the small business, new start-up business, local "Mom and Pop" shops, and historically underutilized business owner. For more information, please see our website at:

www.scagpo.org

**VENDORS,
DON'T NEGLECT TO CHECK
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

**INSPECTOR GENERAL'S
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

State Procurement Office, Information Technology Management Office
State Engineer's Office, Office of Audit & Certification, Office of Program Support

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

Cooperative Purchasing Notices

Description: PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES – STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods & services referenced above at various times throughout the year. Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, www.mmcap.org. From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link.

As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at any time based on the State's best interest.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, aregister@mmo.sc.gov.

NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR AFTERMARKET AUTOMOTIVE PARTS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of California, Department of General Services, Procurement Division (DGS-PD) to establish a comprehensive, statewide, multiple award contract(s) with a qualified vendor(s) to provide Aftermarket Automotive Parts. The State of California, as lead state on behalf of the Western States Contracting Alliance (WSCA), will issue a Request for Proposal (RFP), for the purpose of establishing multiple award contracts to be used by the State of California, California Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement. The resultant contracts will have an initial term of three (3) years with options to extend the contract(s) for a maximum contract period of five (5) years.

The solicitation may be viewed at: <https://www.bidsync.com/bidsync-app-web/vendor/links/BidDetail.xhtml?bidid=1975666&roundId=null>

Lead State: State of California - Department of General Services, Procurement Division

Request for Proposal Number: RFP DGS-1304-017

Closing Date & Time: 04/20/2015 - 8:00pm Eastern Standard Time

Participating states (currently total 10): Alaska, Arkansas, Hawaii, Montana, Nevada, North Dakota, Rhode Island, South Dakota, Utah, and Vermont

Contracts will be established with authorized vendors only.

The contact for this Request for Proposal is Cynthia Okoroike, Procurement Division, Department of General Services 707 Third Street, 2nd Floor, MS 2-202, West Sacramento, CA 95605 Email: cynthia.okoroike@dgs.ca.gov

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at KCraig@mmo.sc.gov.

**SC DEPT. OF TRANSPORTATION
QUALIFIED PRODUCTS LISTS
& POLICIES**

The South Carolina Department of Transportation (SCDOT) maintains Qualified Products Lists (QPL) for a variety of pre-qualified materials that may be used on construction & maintenance projects as specified in the project proposal. If a QPL is referenced, only the pre-qualified products may be used.

The Qualified Products Policies (QPP) provide information to the manufacturer of the material to assist them in obtaining pre-qualified status. Each QPL & QPP indicates when the last revision occurred & a contact name in the event assistance is required.

For information about the QPL lists & the policy & procedures governing the testing & approval of those products, please visit the Materials & Research page at http://www.scdot.org/doing/rm_lab.asp. This site allows access to the contents of the various lists & also access to the published policy by selecting the date listed under the Policy or the List categories.

Remaining State Government Holidays

SCBO will not be published on these days

Confederate Memorial Day

Monday, May 11

Memorial Day

Monday, May 25

Independence Day

(Observed) Friday, July 3

Labor Day

Monday, September 7

Veterans Day

Wednesday, November 11

Thanksgiving Day

Thursday, November 26

Day after Thanksgiving Day

Friday, November 27

Christmas Eve

Thursday, December 24

Christmas Day

Friday, December 25

Day after Christmas

(Expected observance)
Monday, December 28

Helpful SCBO Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina: <http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686

scbo@mmo.sc.gov
www.procurement.sc.gov

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

