

*\* Original \**

	<b>State of South Carolina</b>  Invitation For Bid  Amendment I	Solicitation: 5400010280 Date Issued: 12/1/2015 Procurement Officer: SHEILA O. WILLIS, CPPB Phone: 803-737-4417 E-Mail Address: swillis@mmo.sc.gov Mailing Address: SFAA, Div. of Procurement Services, MMO PO Box 101103 Columbia SC 29211
		<b>RECEIVED</b>

DESCRIPTION: **SW Backhoes (Medium, Heavy & Super Duty) & Motor Graders (Heavy Duty)** DEC 17 2015  
 USING GOVERNMENTAL UNIT: **Statewide Term Contract**

Materials Management Office

The Term "Offer" Means Your "Bid" or "Proposal". Your offer must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Paper Offer or Modification" provision.

SUBMIT YOUR OFFER ON-LINE AT THE FOLLOWING URL: <http://www.procurement.sc.gov>

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

<b>MAILING ADDRESS:</b> SFAA, Div. of Procurement Services, MMO PO Box 101103 Columbia SC 29211	<b>PHYSICAL ADDRESS:</b> SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia SC 29201
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SUBMIT OFFER BY (Opening Date/Time): **12/17/2015 11:00:00** (See "Deadline For Submission Of Offer" provision)

**QUESTIONS MUST BE RECEIVED BY: 12/08/2015 17:00:00** (See "Questions From Offerors" provision)

**NUMBER OF COPIES TO BE SUBMITTED: One (1) original hardcopy** marked "Original", **One (1) hardcopy** marked "Copy" on CD/USB Drive & **One (1) Redacted Copy** via electronic media (marked "redacted") (See "Submitting Redacted Offers" provision Section IV., "Submitting Confidential Information" Section II.A., & "Electronic Copies-Required Media & Format" provision Section II.B.)  
**Initial here if NO redacted copy is necessary**

<b>CONFERENCE TYPE: Pre-Bid Conference</b> <b>DATE &amp; TIME: 11/24/2015 10:00:00</b>  <small>(As appropriate, see "Conferences - Pre-Bid/Proposal" &amp; "Site Visit" provisions)</small>	<b>LOCATION:</b> <b>SFAA, Div. of Procurement Services, MMO</b> <b>Capitol Center Building</b> <b>1201 Main Street, Suite 600</b> <b>Columbia, SC 29201</b>
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**AWARD & AMENDMENTS** Award will be posted on **12/31/2015**. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <http://www.procurement.sc.gov>

You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

<b>NAME OF OFFEROR</b> <b>JCB, Inc.</b> <small>(full legal name of business submitting the offer)</small>	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.
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<b>AUTHORIZED SIGNATURE</b> <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small>	<b>DATE SIGNED</b> <b>12-15-15</b>
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<b>TITLE</b> <b>Commercial Sales Manager</b> <small>(business title of person signing above)</small>	<b>STATE VENDOR NO.</b> <b>7000076018</b> <small>(Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)</small>
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<b>PRINTED NAME</b> <b>Scott Whitehurst</b> <small>(printed name of person signing above)</small>	<b>STATE OF INCORPORATION</b> <b>Maryland</b> <small>(If you are a corporation, identify the state of incorporation.)</small>
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**OFFEROR'S TYPE OF ENTITY: (Check one)** (See "Signing Your Offer" provision.)

Sole Proprietorship       Partnership       Other \_\_\_\_\_  
 Corporate entity (not tax-exempt)       Corporation (tax-exempt)       Government entity (federal, state, or local)

**PAGE TWO**

(Return Page Two with Your Offer)

<p>HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)</p> <p><b>2000 Bamford Blvd. Poder, GA 31322</b></p>	<p>NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)</p> <p align="center"><b>(Land line of Scott Whitehurst)</b></p> <p><b>912-447-2053</b> Area Code - Number - Extension Facsimile</p> <p><b>Scott.Whitehurst@jcb.com</b> E-mail Address</p>
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<p>PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)</p> <p><input checked="" type="checkbox"/> Payment Address same as Home Office Address <input type="checkbox"/> Payment Address same as Notice Address (check only one)</p>	<p>ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)</p> <p><input type="checkbox"/> Order Address same as Home Office Address <input checked="" type="checkbox"/> Order Address same as Notice Address (check only one)</p>
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**ACKNOWLEDGMENT OF AMENDMENTS**  
Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date						
1	12/1/15						

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%) <b>N/A</b>	20 Calendar Days (%) <b>N/A</b>	30 Calendar Days (%) <b>N/A</b>	____ Calendar Days (%) <b>N/A</b>
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**PREFERENCES - A NOTICE TO VENDORS**

**Preferences do not apply to a single unit of an item with a price in excess of fifty thousand dollars (\$50,000) or a single award with a total potential value in excess of five hundred thousand dollars (\$500,000) Reference 11-35-1524 (E) (2) of the SC Consolidated Procurement Code and Regulations**

**PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE:**

**Not applicable to this procurement**

Extended warranties for each piece of equipment shall be noted in the manufacturer's warranty system. The warranty start date shall be based on the unit's in-service date.

NOTE: For the Department of Transportation, the in-service date is established by its issue from the Department's Equipment Depot to the using field custodian, and the vendor shall perform all the administrative work necessary to accomplish this following notification by the Department of Transportation.

1. Warranty work is to be performed by the vendor either on-site, at the owner's repair facility, or at the vendor's repair facility depending on repair(s) needed. Any transportation costs necessary are the responsibility of the vendor.
2. In the event there is not an authorized parts and service dealership within a three-hour driving distance of the unit's place of assignment and the Department of Transportation or any other using entity is capable of performing the warranty work, there shall be a procedure to make a claim for recovering the cost of parts, labor, and shipping/transport charges incurred in performing repairs which otherwise would have been covered by the warranty. Instructions and forms needed for warranty claims should be attached to the bid.
3. The unit shall be furnished with a copy of the warranty statement and any necessary cards, booklets, or certificates needed to receive warranty repairs at a dealership.
4. Sixty (60) days after delivery, the local dealer's service personnel shall field inspect each unit to insure proper operation and condition.

\* Servicing Dealer \*

Company Wrench JCB

141 Brickyard Rd.

Lexington, SC 29072

\* Alternate Dealer \* - for Low Country SC

Low Country Machinery

1008 E. Hwy 80

Savannah, GA 31322

**VIII. BIDDING SCHEDULE / PRICE-BUSINESS PROPOSAL**

**BIDDING SCHEDULE (NOV 2007)**

NOTE: The quantities below are estimates for a 1-year period. These numbers are based on prior purchasing history. The quantities are subject to change.

Line Number	Quantity	Unit of Measure	Unit Price	Extended Price
0001	12.000	each	\$60,283. <sup>63</sup>	\$723,403.56
Product Catg.: 76004 - Backhoe/Loader Combination				
Item Description: Medium-Duty Backhoe				

Line Number	Quantity	Unit of Measure	Unit Price	Extended Price
0002	10.000	each	\$73,423. <sup>05</sup>	\$734,230.50
Product Catg.: 76004 - Backhoe/Loader Combination				
Item Description: Heavy-Duty Backhoe				

Line Number	Quantity	Unit of Measure	Unit Price	Extended Price
0003	10.000	each	\$89,313. <sup>70</sup>	\$893,137. <sup>00</sup>
Product Catg.: 76004 - Backhoe/Loader Combination				
Item Description: Super-Duty Backhoe				

Line Number	Quantity	Unit of Measure	Unit Price	Extended Price
0004	10.000	each	No Bid	No Bid.
Product Catg.: 76033 - Graders Motorized				
Item Description: Heavy-Duty Motor Grader				

**ATTACHMENT A**  
**QUESTIONNAIRE**

(To be completed and returned with bid)

**MAKE and MODEL of BACKHOE LOADERS**

Size Category of Backhoe Loader	Make	Model
Medium Duty	JCB	3CX-14
Heavy Duty	JCB	3CX-15 Super
Super Duty	JCB	4CX-15 Super

**CHARACTERISTICS**

Size Category of Backhoe Loader	Weight (As Bid) in Pounds	Wheelbase in Inches	Number of Engine Cylinders	Engine Net Horsepower	Number of Forward Gear Speeds	Number of Reverse Gear Speeds	Max Speed Fwd on level Ground in MPH
Medium Duty	15,979	85"	4	71	4	4	22.8
Heavy Duty	18,055	85"	4	101	4	4	22.8
Super Duty	18,765	91"	4	101	4	4	22.8

**LOADER BUCKET (Front End)**

Size Category of Backhoe Loader	Lift Capacity to full height in Pounds	Bucket Capacity in Cubic Yards	Bucket width in Inches	Dump Clearance in Inches	Reach at max Dump Clearance in Inches
Medium Duty	7,670	1.0 yd <sup>3</sup>	88"	108"	32"
Heavy Duty	10,225	1.4 yd <sup>3</sup>	92"	108"	32"
Super Duty	10,225	1.4 yd <sup>3</sup>	92"	106"	34"

**LOADER BACKHOE (Rear End)**

Size Category of Backhoe Loader	Boom Lift Capacity in Pounds at 10 ft.	Digging Depth	Max Reach in Inches	Bucket Width in Inches	Dump Clearance in Inches	Bucket Breakout Force in Pound Foot	Crowd Digging Force in Pound Foot
Medium Duty	3,613	14'7"	214"	24"	134"	13,730	8,605
Heavy Duty	4,807	16'3"	233"	24"	156"	16,387	10,245
Super Duty	4,807	20'1"	276"	24"	183"	16,387	10,245

**SUPPLEMENTAL QUESTIONS**

48" ditching

Is the transport width of the backhoe loader(s) you've bid no greater than 97 inches? (Yes or No) Yes

Will the backhoe loader(s) you've bid run on B20 biofuel diesel? (Yes or No) Yes

Is/Are the engine(s) bid on the backhoe loader(s) Tier IV compliant? (Yes or No) Yes

Does/do the backhoe loader(s) you've bid have a hydraulic reverser? (Yes or No) Yes

Where are your service facilities located? \_\_\_\_\_

<u>*Main*</u>	<u>*Alternate*</u>
Company Wrench JCB	Low Country Machinery
141 Brickyard Rd.	1008 E. Hwy 80
Lexington, SC 29072	Savannah, GA 31322

**BRAKES** (Describe): High back off servo assisted service brakes. Parking brake is internal in transmission and works as secondary brake.

**REPLACEMENT PARTS** (List AC, Fram, Wix, Donaldson, or Baldwin part number):

Air filter	<u>Donaldson P608533</u>
Oil filter	<u>Donaldson P502465</u>
Fuel filter/water separator	<u>Donaldson P551434</u>
Hydraulic filter	<u>Donaldson P564859</u>
Transmission filter	<u>Donaldson P551756</u>

**SERVICE LITERATURE** (List title and manufacturer's part number for each manual to be furnished):

Operator Manual - book w/each unit. 9831/0400  
Parts Manual - DVD format No part #  
Service Manual - dvd format No part #  
Parts + Service Manual will be provided.

**LUBRICANTS** (List SAE grade and API classification, as needed for South Carolina conditions, and list Shell, Exxon, Texaco, or Citgo product name):

Engine oil Citgo 622675001  
Transmission fluid Citgo 633321001  
Hydraulic oil Citgo 633492001  
Differential oil Citgo 63133001  
Brake fluid NOT Required - Brakes are servo assisted.

**WARRANTY** (Describe): 2 year / 2000 hour Full Warranty - 1st year unlimited hours + 3rd year Powertrain Warranty up to 5000 hours

**TRAINING AND TRAINING MATERIALS** (Describe): JCB will conduct 1 day training(s) as outlined on page 30 of Amendment 1. JCB will also supply Video operator training videos.

**GENERAL:** Where is unit manufactured? England  
When will current production period end? ongoing  
What is model number of the succeeding unit? N/A  
How many authorized dealers in South Carolina? 2  
Does this unit meet full OSHA requirements? yes

ATTACHMENT C

CERTIFICATION FORM

**\*\*MUST BE COMPLETED & RETURNED WITH BID SUBMITTAL\*\***

NAME OF MANUFACTURER: JCB, Inc.

ADDRESS:  
2000 Bamford Blvd.  
Pooler, GA 31322

NAME OF BIDDER: JCB, Inc.

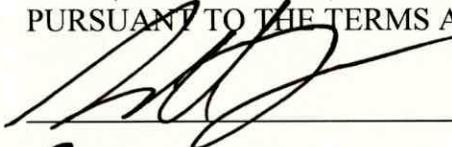
ADDRESS:  
Same as above.

\* Servicing Dealer \* Company Wrench JCB  
141 Brickyard Rd. - Lexington, SC 29072

THIS SERVES AS CONFIRMATION THAT THE ABOVE NAMED BIDDER IS AN AUTHORIZED DISTRIBUTOR/DEALER FOR:

JCB, Inc (MANUFACTURER)

AND IS AUTHORIZED TO PROVIDE **SERVICE & WARRANTY WORK** TO END USERS OF THE STATE OF SOUTH CAROLINA CONTRACT FOR MOTOR GRADERS (HEAVY DUTY), BACKHOES (MEDIUM, HEAVY DUTY & SUPER DUTY), OR BOTH, PURSUANT TO THE TERMS AND CONDITIONS OF THE CONTRACT.

 (Signature of Manufacturer's Representative)

Scott Whitehurst (Printed name of Manufacturer's Representative)

Commercial Sales Manager (Title of Manufacturer's Representative)

12-15-15 (Date Signed)